

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anthony "Tony" Anderson
 Name
 (2) 4530 SE Geraldine St
 Address (number and street)
Stuart, FL 34997
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1278010]

Submitted on:
 8/19/2022 21:20:39 (eastern)

Check here if address has changed

(3) ID Number: 531

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Member, District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 23 / 2022 To 7 / 29 / 2022 Report Type: P5

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 478 . 54

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 27 , 915 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 19 , 706 . 66

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Anthony "Tony" Anderson (2) I.D. Number 531

7/23/2022 through 7/29/2022

(3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
7/28/2022 / /	Washington, Thelma 184 Blairwood Trace Jensen Beach, FL 34957	I	educator/ executive dir	IK	food & drink hosting meet & greet	Add	\$478.54
1							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Anthony "Tony" Anderson

(2) I.D. Number 531

(3) Cover Period 7/23/2022 through 7/29/2022

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					