

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anthony "Tony" Anderson
 Name
 (2) 4530 SE Geraldine St
 Address (number and street)
Stuart, FL 34997
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1263300]

Submitted on:
 6/8/2022 20:39:00 (eastern)

Check here if address has changed (3) ID Number: 531

(4) Check appropriate box(es):

Candidate Office Sought: School Board Member, District 4

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 5 / 1 / 2022 To 5 / 31 / 2022 Report Type: M5

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 2 , 300 . 00

Loans \$, 2 , 000 . 00

Total Monetary \$, 4 , 300 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 4 , 300 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, , 0 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Anthony "Tony" Anderson (2) I.D. Number 531
 5/1/2022 through 5/31/2022
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
5/9/2022 / /	Astolfi, J. Ted 229 Coconut Avenue Stuart, FL 34996	I ceo ecodvlpmt counofmc	CH			\$100.00
1						
5/3/2022 / /	Stubbs, Ruth P.O. Box 1424 Port Salerno, FL 34992-1424	I retired educator	CH			\$500.00
2						
5/4/2022 / /	Duncombe, Agnes P.O. Box 64 Port Salerno, FL 34992-0064	I retired property mngnr	CH			\$500.00
3						
5/1/2022 / /	Makemson, Marsha P 3321 SE Fairway W Stuart, FL 34997	I retired educator	CH			\$500.00
4						
5/20/2022 / /	Anderson, Charles L 5521 SE Great Pocket Trail Stuart, FL 34997	I retired educator/c oach	CH			\$500.00
5						
5/31/2022 / /	Anderson, Anthony W 4530 SE Geraldine St Stuart, FL 34994	S educator	LO			\$2,000.00
6						
5/28/2022 / /	Morgan, Marilyn J 5201 SE Great Pocket Trl Stuart, FL 34997	I	CH			\$100.00
7						
5/26/2022 / /	George, Debra J 1034 SE Westminster PL Stuart, FL 34997	I educator	CH			\$100.00
8						

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Anthony "Tony" Anderson

(2) I.D. Number 531

(3) Cover Period 5/1/2022 through 5/31/2022

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					