

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Doug Smith
 Name
 (2) P.O. Box 153
 Address (number and street)
Jensen Beach, FL 3495
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1204921]
 Submitted on:
 4/17/2020 11:05:39 (eastern)

Check here if address has changed

(3) ID Number: 219

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 3 / 1 / 2020 To 3 / 31 / 2020 Report Type: M3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 43 , 605 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 12 , 970 . 54

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Doug Smith (2) I.D. Number 219
 (3) Cover Period 3/1/2020 through 3/31/2020 (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
3/7/2020 / /	for the Insuring Public PC, Public Adjusters 1103 Hays St Tallahassee FL 32301	B	unknown	CH		Delete	\$500.00
1							
3/7/2020 / /	for the Insuring Public PC, Public Adjusters 1103 Hays St Tallahassee, FL 32301	B	insurance adjusters	CH		Add	\$500.00
2							
3/9/2020 / /	Ezzo, Paul 2291 SW Racquet Club Dr Palm City FL 34990	I	unknown	CH		Delete	\$500.00
3							
3/9/2020 / /	Ezzo, Paul 2291 SW Racquet Club Dr Palm City, FL 34990	I	env consultant	CH		Add	\$500.00
4							
3/10/2020 / /	Farm, Kai-Kai 8006 SW Kanner Hwy Indiantown FL 34956	B	unknown	CH		Delete	\$250.00
5							
3/10/2020 / /	Farm, Kai-Kai 8006 SW Kanner Hwy Indiantown, FL 34956	B	agricultur e production	CH		Add	\$250.00
6							
3/10/2020 / /	Libratore, Mark A 87 S River Rd Stuart FL 34996	I	unknown	CH		Delete	\$1,000.00
7							
3/10/2020 / /	Libratore, Mark A 87 S River Rd Stuart, FL 34996	I	retired	CH		Add	\$1,000.00
8							

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Doug Smith (2) I.D. Number 219
 3/1/2020 through 3/31/2020
 (3) Cover Period / / through / / (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
3/10/2020 / /	Libratore, Cynthia R 87 S River Rd Stuart FL 34996	I	unknown	CH		Delete	\$1,000.00
9							
3/10/2020 / /	Libratore, Cynthia R 87 S River Rd Stuart, FL 34996	I	retired	CH		Add	\$1,000.00
10							
3/20/2020 / /	Lord, Bethany E 1050 SW Chapman Way Palm City FL 34990	I	unknown	CH		Delete	\$200.00
11							
3/20/2020 / /	Lord, Bethany E 1050 SW Chapman Way Palm City, FL 34990	I	home maker	CH		Add	\$200.00
12							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Doug Smith

(2) I.D. Number 219

(3) Cover Period 3/1/2020 through 3/31/2020

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					