| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | |
|-------|---|---|--|--|--|--|--|
| (1) | REPUBLICAN EXECUTIVE COMMITTEE | OFFICE USE ONLY | | | | | |
| | Name | ONLINE SUBMISSION | | | | | |
| (2) | 317 NE 36th AVE, STE 6 | Submitted on: | | | | | |
| | Address (number and street) | 1/5/2018 06:53:50 (eastern) | | | | | |
| , | OCALA, FL 34470 City, State, Zip Code | | | | | | |
| | | (2) ID Number 7.4 | | | | | |
| | Check here if address has changed | (3) ID Number:74 | | | | | |
| (4) | Check appropriate box(es): | | | | | | |
| | ☐ Candidate Office Sought: ☐ Political Committee (PC) | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | |
| | ☑ Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed | | | | | |
| | individual making electioneering communications) | | | | | | |
| | (5) Report | Identifiers | | | | | |
| Cove | er Period: From 10 / 1 / 2017 To | 12 / 31 / 2017 Report Type: Q4 | | | | | |
| | | ecial Election Report | | | | | |
| | Contributions This Report | (7) Expenditures This Report | | | | | |
| (0) | Contributions This Report | | | | | | |
| Cash | n & Checks \$, , , 000 | Monetary | | | | | |
| Loar | s , , , o00 | Transfers to Office Account \$, , 0 . 00 | | | | | |
| Tota | I Monetary \$, , 0 . 00 | | | | | | |
| | | Total Monetary \$, 4 . 00 | | | | | |
| In-Ki | nd \$, , 0.00 | | | | | | |
| | | (8) Other Distributions | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | |
| (-) | \$, 639 , 637 . 14 | \$, 607, 008. 51 | | | | | |
| | , <u> </u> | , , , | | | | | |
| | | tification | | | | | |
| | - | on to falsify a public record (ss. 839.13, F.S.) | | | | | |
| Ιc | certify that I have examined this report and it is true, con | rect, and complete: | | | | | |
| (Ty | ype name) | (Type name) | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | |
| Х | | × | | | | | |
| | gnature | Signature | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | REPUBLICAN EXECUTIVE COMMITTEE (2) I.D. Number 74 | | | | | | |
|-----------------|---|------|------------|--------------|-------------|-----------|--------|
| | 10/1/2017 | | 1 | 2/31/2017 | | | |
| (3) Cover Perio | od// | thro | ough | <i>l l</i> | (4) Pag | e | of |
| | | | | | | | |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | Co | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 | | | | | | | |
| 3h 527 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| , s | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| , , | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | REPUB: | LICAN E | EXECUT | IVE COMMIT | ΓEE | | (2) I.D. Nun | nber | • | 74 | 300 |
|--------------|--------|---------|--------|------------|---------|------|------------------|------|----|----|-----|
| | | 10/1/2 | 017 | | 12/31/3 | 2017 | | - | | | |
| (3) Cover Pe | riod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|-----------------------------------|---|---|---------------------|-----------|--------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 10/31/2017 | Bank, Center State 4905 NW Blitchton Rd Ocala, Fl 34470 | statement fee | МО | | \$2.00 |
| 1 | | | | | |
| 11/30/2017 | Bank, Center State 4905 NW Blitchton Rd Ocala, Fl 34470 | statement fee | MO | | \$2.00 |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| // | | | | | |
| DS-DE 14 (Rev. | 4440 V | | | | |