

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) DEMOCRATIC EXECUTIVE COMMITTEE  
**Name**  
 (2) 3391 E SILVER SPRINGS BLVD  
**Address (number and street)**  
OCALA, FL 34470  
**City, State, Zip Code**

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1055302]  
 Submitted on:  
 7/9/2013 20:48:14 (eastern)

**CHECK IF ADDRESS HAS CHANGED** (3) ID Number: 71

(4) **Check appropriate box(es):**  
 Candidate (office sought): \_\_\_\_\_  
 Political Committee  **CHECK IF PC HAS DISBANDED**  
 Committee of Continuous Existence  **CHECK IF CCE HAS DISBANDED**  
 Party Executive Committee  **CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**  
 Electioneering Communication

**(5) REPORT IDENTIFIERS**

Cover Period: From 4/1/2013 To 6/30/2013 Report Type Q2C  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 2,148.00  
 Loans \$ 0.00  
 Total Monetary \$ 2,148.00  
 In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 7,680.49  
 Transfers to Office Account \$ 0.00  
 Total Monetary \$ 7,680.49

**(8) Other Distributions**  
 \$ 0.00

**(9) TOTAL Monetary Contributions To Date**  
 \$ 321,548.38

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 314,332.61

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

|  |  |
|--|--|
| <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Individual (only for electioneering commun.) <input type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer</p> <p><b>X</b> _____</p> <p>Signature</p> | <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC, PTY &amp; electioneering commun. organization)</p> <p><b>X</b> _____</p> <p>Signature</p> |
|--|--|

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name DEMOCRATIC EXECUTIVE COMMITTEE (2) I.D. Number 71  
 4/1/2013 through 6/30/2013  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 6

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|---------|-----------------------------|--------------------------------|-------------------|----------------|
| 4/1/2013<br>/ /  | Deardorff, James<br>5338 NE 12th Ave<br>Ocala, FL 34479  | I                                     | driller | CH                          |                                |                   | \$615.00       |
| 1                |  |                                       |         |                             |                                |                   |                |
| 4/1/2013<br>/ /  | Johnson, Joyce<br>P.O. Box 2012<br>Ocala, FL 34478   | I                                     |         | CH                          |                                |                   | \$25.00        |
| 2                |  |                                       |         |                             |                                |                   |                |
| 4/1/2013<br>/ /  | Johnson, Joyce<br>P.O. Box 2012<br>Ocala, FL 34478   | I                                     |         | CH                          |                                |                   | \$50.00        |
| 3                |  |                                       |         |                             |                                |                   |                |
| 4/1/2013<br>/ /  | Perez, Carol<br>15700 NE CR 314<br>Silver Springs, FL 34488                                    | I                                     |         | CH                          |                                |                   | \$21.00        |
| 4                |  |                                       |         |                             |                                |                   |                |
| 4/2/2013<br>/ /  | Seaman, Ray<br>2 Pecan Dr Lp<br>Ocala, FL 34472  | I                                     |         | CH                          |                                |                   | \$10.00        |
| 5                |  |                                       |         |                             |                                |                   |                |
| 4/5/2013<br>/ /  | Davis, Michael<br>7746 W 117th St. Rd.<br>Ocala, FL 34476                                      | I                                     |         | CH                          |                                |                   | \$50.00        |
| 6                |  |                                       |         |                             |                                |                   |                |
| 4/9/2013<br>/ /  | White, Angela<br>4755 SW 114 Pl<br>Ocala, FL 34476   | I                                     |         | CH                          |                                |                   | \$10.00        |
| 7                |  |                                       |         |                             |                                |                   |                |
| 4/10/2013<br>/ / | Green, Gary<br>11748 SE 91st Circle<br>Summerfield, FL 34491                                   | I                                     |         | CH                          |                                |                   | \$10.00        |
| 8                |  |                                       |         |                             |                                |                   |                |

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(1) Name DEMOCRATIC EXECUTIVE COMMITTEE (2) I.D. Number 71  
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 (3) Cover Period           /          /           through           /          /           (4) Page 2 of 6

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|---------|-----------------------------|--------------------------------|-------------------|----------------|
| 4/22/2013<br>/ / | Grissom, Mildred<br>720 NE 45th St<br>Ocala, FL 34479  | I                                     |         | CH                          |                                |                   | \$50.00        |
| 9                |  |                                       |         |                             |                                |                   |                |
| 4/22/2013<br>/ / | Lentz, Janis<br>6238 SW 100th Loop<br>Ocala, FL 34476  | I                                     |         | CH                          |                                |                   | \$20.00        |
| 10               |  |                                       |         |                             |                                |                   |                |
| 4/22/2013<br>/ / | Stern, Winsome<br>2880 SW 162 Ln<br>Ocala, FL 34473  | I                                     |         | CH                          |                                |                   | \$40.00        |
| 11               |  |                                       |         |                             |                                |                   |                |
| 4/22/2013<br>/ / | Noonan, Nancy<br>12220 SE 178th St<br>Summerfield, FL 34491                                    | I                                     |         | CH                          |                                |                   | \$40.00        |
| 12               |  |                                       |         |                             |                                |                   |                |
| 4/22/2013<br>/ / | Grissom, Mildred<br>720 NE 45th St<br>Ocala, FL 34479  | I                                     | retired | CH                          |                                |                   | \$160.00       |
| 13               |  |                                       |         |                             |                                |                   |                |
| 4/22/2013<br>/ / | Thomas, Jeanne<br>5070 NE 9th Street<br>Ocala, FL 34470  | I                                     |         | CH                          |                                |                   | \$50.00        |
| 14               |  |                                       |         |                             |                                |                   |                |
| 4/22/2013<br>/ / | Gary, Jacqueline<br>5841 S. Magnolia Avenue<br>Ocala, FL 34471                                 | I                                     |         | CH                          |                                |                   | \$50.00        |
| 15               |  |                                       |         |                             |                                |                   |                |
| 4/22/2013<br>/ / | Blake, Joyce<br>2571 NW 50th Ave<br>Ocala, FL 34482  | I                                     |         | CH                          |                                |                   | \$50.00        |
| 16               |  |                                       |         |                             |                                |                   |                |

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(1) Name DEMOCRATIC EXECUTIVE COMMITTEE (2) I.D. Number 71  
 4/1/2013 through 6/30/2013  
 (3) Cover Period           /          /           through           /          /           (4) Page 3 of 6

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation |                             |                                |                   |                |
| 4/22/2013<br>/ /          | Mackay, Anne<br>12050 E HWY 25<br>Ocklawaha, FL 32179  | I                                     |            | CH                          |                                |                   | \$30.00        |
| 17                        |  |                                       |            |                             |                                |                   |                |
| 4/22/2013<br>/ /          | Pattillo, Mary<br>Alice<br>2241 SE 13th St<br>Ocala, FL 34471                                  | I                                     |            | CH                          |                                |                   | \$30.00        |
| 18                        |  |                                       |            |                             |                                |                   |                |
| 4/22/2013<br>/ /          | Wagner, Georgina<br>5882 NW 62nd Ave<br>Ocala, FL 34482  | I                                     |            | CH                          |                                |                   | \$10.00        |
| 19                        |  |                                       |            |                             |                                |                   |                |
| 4/30/2013<br>/ /          | Camenson, Bernard<br>14256 SW 112th Cir<br>Dunnellon, FL 34432                                 | I                                     |            | CH                          |                                |                   | \$20.00        |
| 20                        |  |                                       |            |                             |                                |                   |                |
| 4/30/2013<br>/ /          | Martin, Eugenie<br>8595 SW 91st St Unit C<br>Ocala, FL 34481                                   | I                                     |            | CH                          |                                |                   | \$20.00        |
| 21                        |  |                                       |            |                             |                                |                   |                |
| 4/30/2013<br>/ /          | McIntosh, Pat<br>17118 SE 78th Larchmont Ct<br>The Villages, FL 32162                          | I                                     |            | CH                          |                                |                   | \$25.00        |
| 22                        |  |                                       |            |                             |                                |                   |                |
| 4/30/2013<br>/ /          | Seaman, Bruce<br>2 Pecan Dr Lp<br>Ocala, FL 34472  | I                                     |            | CH                          |                                |                   | \$30.00        |
| 23                        |  |                                       |            |                             |                                |                   |                |
| 4/1/2013<br>/ /           | Seaman, Bruce<br>2 Pecan Dr Lp<br>Ocala, FL 34472  | I                                     |            | CH                          |                                |                   | \$30.00        |
| 24                        |  |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name DEMOCRATIC EXECUTIVE COMMITTEE (2) I.D. Number 71  
 4/1/2013 through 6/30/2013  
 (3) Cover Period      /      /      through      /      /      (4) Page 4 of 6

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)                  | (10)                   | (11)      | (12)    |
|------------------|--|--------------------|------------|----------------------|------------------------|-----------|---------|
|                  |  | Type               | Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount  |
| 5/2/2013<br>/ /  | Seaman, Ray<br>2 Pecan Dr Lp<br>Ocala, FL 34472  | I                  |            | CH                   |                        |           | \$10.00 |
| 25               |  |                    |            |                      |                        |           |         |
| 5/7/2013<br>/ /  | Davis, Michael<br>7746 W 117th St. Rd.<br>Ocala, FL 34476                                      | I                  |            | CH                   |                        |           | \$50.00 |
| 26               |  |                    |            |                      |                        |           |         |
| 5/9/2013<br>/ /  | Green, Gary<br>11748 SE 91st Circle<br>Summerfield, FL 34491                                   | I                  |            | CH                   |                        |           | \$10.00 |
| 27               |  |                    |            |                      |                        |           |         |
| 5/30/2013<br>/ / | Seaman, Bruce<br>2 Pecan Dr Lp<br>Ocala, FL 34472  | I                  |            | CH                   |                        |           | \$30.00 |
| 28               |  |                    |            |                      |                        |           |         |
| 5/30/2013<br>/ / | Camenson, Bernard<br>14256 SW 112th Cir<br>Dunnellon, FL 34432                                 | I                  |            | CH                   |                        |           | \$20.00 |
| 29               |  |                    |            |                      |                        |           |         |
| 5/30/2013<br>/ / | Martin, Eugenie<br>8595 SW 91st St Unit C<br>Ocala, FL 34481                                   | I                  |            | CH                   |                        |           | \$20.00 |
| 30               |  |                    |            |                      |                        |           |         |
| 6/4/2013<br>/ /  | Seaman, Ray<br>2 Pecan Dr Lp<br>Ocala, FL 34472  | I                  |            | CH                   |                        |           | \$10.00 |
| 31               |  |                    |            |                      |                        |           |         |
| 6/5/2013<br>/ /  | Davis, Michael<br>7746 W 117th St. Rd.<br>Ocala, FL 34476                                      | I                  |            | CH                   |                        |           | \$50.00 |
| 32               |  |                    |            |                      |                        |           |         |

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(1) Name DEMOCRATIC EXECUTIVE COMMITTEE (2) I.D. Number 71  
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 (3) Cover Period      /      /      through      /      /      (4) Page 5 of 6

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation |                             |                                |                   |                |
| 6/10/2013<br>/ /          | White, Angela<br>4755 SW 114 Pl<br>Ocala, FL 34476   | I                                     |            | CH                          |                                |                   | \$10.00        |
| 33                        |  |                                       |            |                             |                                |                   |                |
| 6/11/2013<br>/ /          | Green, Gary<br>11748 SE 91st Circle<br>Ocala, FL 34491   | I                                     |            | CH                          |                                |                   | \$10.00        |
| 34                        |  |                                       |            |                             |                                |                   |                |
| 6/11/2013<br>/ /          | Wagner, Georgina<br>5882 NW 62nd Ave<br>Ocala, FL 34482  | I                                     |            | CH                          |                                |                   | \$10.00        |
| 35                        |  |                                       |            |                             |                                |                   |                |
| 6/11/2013<br>/ /          | Wagner, Georgina<br>5882 NW 62nd Ave<br>Ocala, FL 34482  | I                                     |            | CH                          |                                |                   | \$10.00        |
| 36                        |  |                                       |            |                             |                                |                   |                |
| 6/11/2013<br>/ /          | Wagner, Georgina<br>5882 NW 62nd Ave<br>Ocala, FL 34482  | I                                     |            | CH                          |                                |                   | \$10.00        |
| 37                        |  |                                       |            |                             |                                |                   |                |
| 6/11/2013<br>/ /          | Lentz, Janis<br>6238 SW 100th Loop<br>Ocala, FL 34476  | I                                     |            | CH                          |                                |                   | \$20.00        |
| 38                        |  |                                       |            |                             |                                |                   |                |
| 6/11/2013<br>/ /          | Mackay, Anne<br>12050 E HWY 25<br>Ocklawaha, FL 32179  | I                                     |            | CH                          |                                |                   | \$30.00        |
| 39                        |  |                                       |            |                             |                                |                   |                |
| 6/11/2013<br>/ /          | Pattillo, Mary<br>Alice<br>2241 SE 13th St<br>Ocala, FL 34471                                  | I                                     |            | CH                          |                                |                   | \$30.00        |
| 40                        |  |                                       |            |                             |                                |                   |                |

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(1) Name DEMOCRATIC EXECUTIVE COMMITTEE (2) I.D. Number 71  
 4/1/2013 through 6/30/2013  
 (3) Cover Period      /      /      through      /      /      (4) Page 6 of 6

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|--|---------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/11/2013<br>/ / | Riley, Sandra<br>9623 SW 71st Loop<br>Ocala, FL 34481  | I  |         | CH                          |                                |                   | \$47.00        |
| 41               |  |  |         |                             |                                |                   |                |
| 6/11/2013<br>/ / | Riley, Sandra<br>9623 SW 71st Loop<br>Ocala, FL 34481  | I  |         | CH                          |                                |                   | \$50.00        |
| 42               |  |  |         |                             |                                |                   |                |
| 6/11/2013<br>/ / | Gary, Jacqueline<br>5841 S. Magnolia Avenue<br>Ocala, FL 34471                                 | I  |         | CH                          |                                |                   | \$50.00        |
| 43               |  |  |         |                             |                                |                   |                |
| 6/11/2013<br>/ / | Blake, Joyce<br>2571 NW 50th Ave<br>Ocala, FL 34482  | I  |         | CH                          |                                |                   | \$50.00        |
| 44               |  |  |         |                             |                                |                   |                |
| 6/11/2013<br>/ / | Lack, Daniel<br>8581 B SW 90 PL<br>Ocala, FL 34481   | I  |         | CH                          |                                |                   | \$75.00        |
| 45               |  |  |         |                             |                                |                   |                |
| 6/11/2013<br>/ / | Moxley, John<br>3933 Se13 St<br>Ocala, FL 34471  | I  | retired | CH                          |                                |                   | \$100.00       |
| 46               |  |  |         |                             |                                |                   |                |
| / /              |  |  |         |                             |                                |                   |                |
| / /              |  |  |         |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name DEMOCRATIC EXECUTIVE COMMITTEE

(2) I.D. Number 71

(3) Cover Period 4/1/2013 through 6/30/2013

(4) Page 1 of 5

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 4/1/2013<br>//  | Pulsiper, W.L.<br>605 SW 1st Ave<br>Ocala, FL 34471  | rent   | MO                         |                   | \$530.00       |
| 1               |  |  |                            |                   |                |
| 4/1/2013<br>//  | NAACP,<br>1850 SW 1st St<br>Ocala, FL 34471  | banquet table  | MO                         |                   | \$500.00       |
| 2               |  |  |                            |                   |                |
| 4/3/2013<br>//  | Chase Paymentech,<br>PO Box 29534<br>Phoenix, AZ 85038   | ach fees   | MO                         |                   | \$12.92        |
| 3               |  |  |                            |                   |                |
| 4/4/2013<br>//  | Actblue,<br>14 Arrow St<br>Cambridge, MA 02138   | donation   | MO                         |                   | \$2.03         |
| 4               |  |  |                            |                   |                |
| 4/11/2013<br>// | City of Ocala,<br>201 SE 3rd St<br>Ocala, FL 34471   | electric   | MO                         |                   | \$313.42       |
| 5               |  |  |                            |                   |                |
| 4/17/2013<br>// | Pulsiper,<br>605 SW 1st Ave<br>Ocala, FL 34471   | reimburse for<br>electric credit   | MO                         |                   | \$250.00       |
| 6               |  |  |                            |                   |                |
| 4/17/2013<br>// | Battista, Daniel<br>5338 NE 12th Ave<br>Ocala, FL 34479  | reimburse for<br>button machine  | MO                         |                   | \$547.05       |
| 7               |  |  |                            |                   |                |
| 4/17/2013<br>// | Salsa Labs,<br>PO Box 674533<br>Detroit, FL 48267  | website  | MO                         |                   | \$100.00       |
| 8               |  |  |                            |                   |                |



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(1) Name DEMOCRATIC EXECUTIVE COMMITTEE

(2) I.D. Number 71

(3) Cover Period 4/1/2013 through 6/30/2013

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| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 4/17/2013<br>// | USI Insurance Services<br>LLC,<br>PO Box 406<br>Portland, ME 04112                             | liability and<br>bond premium  | MO                         |                   | \$1,047.00     |
| 9               |  |  |                            |                   |                |
| 4/24/2013<br>// | Century Link,<br>PO Box 1319<br>Charlotte, NC 28201  | phone /<br>internet  | MO                         |                   | \$194.68       |
| 10              |  |  |                            |                   |                |
| 4/29/2013<br>// | First Ave Bank,<br>910 SW 1st Ave<br>Ocala, FL 34471   | ach fee  | MO                         |                   | \$5.15         |
| 11              |  |  |                            |                   |                |
| 4/30/2013<br>// | Directv,<br>PO Box 60036<br>Los Angeles, CA 90060  | tv service   | MO                         |                   | \$41.39        |
| 12              |  |  |                            |                   |                |
| 5/3/2013<br>//  | Chase Paymentech,<br>PO Box 29534<br>Phoenix, AZ 85038   | ach fee  | MO                         |                   | \$12.91        |
| 13              |  |  |                            |                   |                |
| 5/6/2013<br>//  | Pulsiper, W.L.<br>605 SW 1st Ave<br>Ocala, FL 34471  | rent   | MO                         |                   | \$530.00       |
| 14              |  |  |                            |                   |                |
| 5/6/2013<br>//  | Staples,<br>1901 East Silversprings Blvd<br>Ocala, FL 34470                                    | copy services  | MO                         |                   | \$9.65         |
| 15              |  |  |                            |                   |                |
| 5/6/2013<br>//  | Salsa Labs,<br>PO Box 674533<br>Detroit, MI 48267  | website  | MO                         |                   | \$100.00       |
| 16              |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name DEMOCRATIC EXECUTIVE COMMITTEE

(2) I.D. Number 71

(3) Cover Period 4/1/2013 through 6/30/2013

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| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 5/15/2013<br>// | City of Ocala,<br>201 SE 3rd St<br>Ocala, FL 34471   | electric   | MO                         |                   | \$271.72       |
| 17              |  |  |                            |                   |                |
| 5/23/2013<br>// | Century Link,<br>PO Box 1319<br>Charlotte, NC 28201  | phone /<br>internet  | MO                         |                   | \$126.48       |
| 18              |  |  |                            |                   |                |
| 5/29/2013<br>// | Directv,<br>PO Box 60036<br>Los Angeles, CA 90060  | tv services  | MO                         |                   | \$41.39        |
| 19              |  |  |                            |                   |                |
| 5/30/2013<br>// | First Ave Bank,<br>910 SW 1st Ave<br>Ocala, FL 34471   | ach fee  | MO                         |                   | \$5.10         |
| 20              |  |  |                            |                   |                |
| 5/31/2013<br>// | Blake, Joyce<br>2571 NW 50th Ave<br>Ocala, FL 34482  | reimburse for<br>solar safety<br>lights                                    | MO                         |                   | \$169.54       |
| 21              |  |  |                            |                   |                |
| 5/30/2013<br>// | First Ave Bank,<br>910 SW 1st Ave<br>Ocala, FL 34471   | ach fee  | MO                         |                   | \$5.10         |
| 22              |  |  |                            |                   |                |
| 5/31/2013<br>// | Office Furniture 4 Less,<br>1503 SW 10th Street<br>Ocala, FL 34471                             | 50 new chairs<br>and 2 tables  | MO                         |                   | \$1,139.55     |
| 23              |  |  |                            |                   |                |
| 6/1/2013<br>//  | Deardorff, James<br>5338 NE 12th Ave<br>Ocala, FL 34479  | tree removal,<br>install lights,<br>gutter clean up                        | MO                         |                   | \$100.00       |
| 24              |  |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name DEMOCRATIC EXECUTIVE COMMITTEE

(2) I.D. Number 71

(3) Cover Period 4/1/2013 through 6/30/2013

(4) Page 4 of 5

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 6/2/2013<br>//  | Deardorff, James<br>5338 NE 12th Ave<br>Ocala, FL 34479  | landscaping  | MO                         |                   | \$100.00       |
| 25              |  |  |                            |                   |                |
| 6/3/2013<br>//  | Pulsiper, W.L.<br>605 SW 1st Ave<br>Ocala, FL 34471  | rent   | MO                         |                   | \$530.00       |
| 26              |  |  |                            |                   |                |
| 6/4/2013<br>//  | Chase Paymentech,<br>PO Box 29534<br>Phoenix, AZ 85038   | ach fee  | MO                         |                   | \$12.91        |
| 27              |  |  |                            |                   |                |
| 6/7/2013<br>//  | Florida Democratic Party,<br>214 S Bronough St<br>Tallahassee, FL 32301                        | otow yearly<br>dues  | MO                         |                   | \$15.00        |
| 28              |  |  |                            |                   |                |
| 6/7/2013<br>//  | Concord Print Shop,<br>600 S. Magnolia Avenue,<br>Ocala, FL 34471                              | invitations<br>2013 sept<br>dinner   | MO                         |                   | \$92.81        |
| 29              |  |  |                            |                   |                |
| 6/8/2013<br>//  | U.S.P.S,<br>400 SW 1ST AVE<br>Ocala, FL 34478  | po box rental  | MO                         |                   | \$60.00        |
| 30              |  |  |                            |                   |                |
| 6/10/2013<br>// | Actblue,<br>14 Arrow St<br>Cambridge, MA 02138   | donation   | MO                         |                   | \$1.50         |
| 31              |  |  |                            |                   |                |
| 6/12/2013<br>// | All Counties Fire<br>Extinguisher,<br>3460 NE Jacksonville Rd<br>Ocala, FL 34479               | annual<br>inspection   | MO                         |                   | \$47.40        |
| 32              |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name DEMOCRATIC EXECUTIVE COMMITTEE

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(3) Cover Period 4/1/2013 through 6/30/2013

(4) Page 5 of 5

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/13/2013<br>//           | City of Ocala,<br>201 SE 3rd St<br>Ocala, FL 34471   | electric   | MO                         |                   | \$277.46       |
| 33                        |  |  |                            |                   |                |
| 6/14/2013<br>//           | First Ave Bank,<br>910 SW 1st Ave<br>Ocala, FL 34471   | returned check   | MO                         |                   | \$10.00        |
| 34                        |  |  |                            |                   |                |
| 6/14/2013<br>//           | First Ave Bank,<br>910 SW 1st Ave<br>Ocala, FL 34471   | returned check<br>fee  | MO                         |                   | \$5.00         |
| 35                        |  |  |                            |                   |                |
| 6/16/2013<br>//           | D.C.C.A.,<br>214 S Bronough St<br>Tallahassee, FL 32301  | yearly dues  | MO                         |                   | \$50.00        |
| 36                        |  |  |                            |                   |                |
| 6/19/2013<br>//           | Staples,<br>1901 East Silver Springs Blvd<br>Ocala, FL 34470                                   | new printer &<br>ink   | MO                         |                   | \$321.68       |
| 37                        |  |  |                            |                   |                |
| 6/28/2013<br>//           | Salsa Labs,<br>PO Box 674533<br>Detroit, MI 48267  | website  | MO                         |                   | \$100.00       |
| 38                        |  |  |                            |                   |                |
| 5/7/2013<br>//            | Actblue,<br>14 Arrow St<br>Cambridge, MA 02138   | donation   | MO                         |                   | \$1.65         |
| 39                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |