

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) CITIZENS ENCOURAGING PROGRESS, INC.  
 Name  
 (2) 310 SE 3RD ST  
 Address (number and street)  
OCALA, FL 34471  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1156089]

Submitted on:  
 6/9/2018 18:17:42 (eastern)

Check here if address has changed

(3) ID Number: 301

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2018 To 5 / 31 / 2018 Report Type: M5

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        , 10 , 500 . 00

Loans                      \$        ,        , 0 . 00

Total Monetary      \$        , 10 , 500 . 00

In-Kind                      \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$        ,        , 125 . 06

Transfers to Office Account      \$        ,        , 0 . 00

Total Monetary      \$        ,        , 125 . 06

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 80 , 740 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 54 , 837 . 13

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name CITIZENS ENCOURAGING PROGRESS, INC. (2) I.D. Number 301  
 5/1/2018 through 5/31/2018  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 5/7/2018<br>/ /           | Ausley Construction<br>Co. Inc,<br>1521 SE 36th Ave<br>Suite 1<br>Ocala, FL 34471              | B                                     |            | CH                          |                                |                   | \$1,000.00     |
| 1                         |                                                                                                |                                       |            |                             |                                |                   |                |
| 5/14/2018<br>/ /          | Leopard Medical<br>Transport, LLC,<br>PO Box 3276<br>Ocala, FL 34478                           | B                                     |            | CH                          |                                |                   | \$1,000.00     |
| 2                         |                                                                                                |                                       |            |                             |                                |                   |                |
| 5/14/2018<br>/ /          | Sidney Colen &<br>Associates, LTD,<br>8445 SW 80th Street<br>Ocala, FL 34481                   | B                                     |            | CH                          |                                |                   | \$500.00       |
| 3                         |                                                                                                |                                       |            |                             |                                |                   |                |
| 5/21/2018<br>/ /          | Cone Distributing,<br>Inc.,<br>500 NW 27th Ave<br>Ocala, FL 34475                              | B                                     |            | CH                          |                                |                   | \$2,500.00     |
| 4                         |                                                                                                |                                       |            |                             |                                |                   |                |
| 5/21/2018<br>/ /          | Tri-Eagle Sales,<br>1314 SW 17th Street<br>Ocala, FL 34471                                     | B                                     |            | CH                          |                                |                   | \$1,000.00     |
| 5                         |                                                                                                |                                       |            |                             |                                |                   |                |
| 5/25/2018<br>/ /          | Hamlet Construction<br>Co LLC,<br>4260 NE 35th Street<br>Ocala, FL 34479                       | B                                     |            | CH                          |                                |                   | \$1,000.00     |
| 6                         |                                                                                                |                                       |            |                             |                                |                   |                |
| 5/29/2018<br>/ /          | Discovery Springs,<br>LLC,<br>507 SE FT King Street<br>Ocala, FL 34471                         | B                                     |            | CH                          |                                |                   | \$300.00       |
| 7                         |                                                                                                |                                       |            |                             |                                |                   |                |
| 5/29/2018<br>/ /          | BWO Investments,<br>LLC,<br>1920 SW 12th Ave<br>Ocala, FL 34471                                | B                                     |            | CH                          |                                |                   | \$300.00       |
| 8                         |                                                                                                |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name CITIZENS ENCOURAGING PROGRESS, INC. (2) I.D. Number 301  
 5/1/2018 through 5/31/2018  
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 5/29/2018<br>/ /          | Oak Spring, Inc.,<br>507 SE FT King Street<br>Ocala, FL 34471                                  | B                                     |            | CH                          |                                |                   | \$300.00       |
| 9                         |                                                                                                |                                       |            |                             |                                |                   |                |
| 5/29/2018<br>/ /          | Nature Coast Eco<br>Friends, LLC,<br>507 SE FT King Street<br>Ocala, FL 34471                  | B                                     |            | CH                          |                                |                   | \$300.00       |
| 10                        |                                                                                                |                                       |            |                             |                                |                   |                |
| 5/29/2018<br>/ /          | North Florida<br>Properties, LLC,<br>507 SE FT King Street<br>Ocala, FL 34471                  | B                                     |            | CH                          |                                |                   | \$300.00       |
| 11                        |                                                                                                |                                       |            |                             |                                |                   |                |
| 5/29/2018<br>/ /          | Hotel Development &<br>Mgmt. Grou,<br>507 SE FT King Street<br>Ocala, FL 34471                 | B                                     |            | CH                          |                                |                   | \$1,000.00     |
| 12                        |                                                                                                |                                       |            |                             |                                |                   |                |
| 5/29/2018<br>/ /          | CenterState Bank,<br>406 E Silver Springs Blvd<br>Ocala, FL 34470                              | B                                     |            | CH                          |                                |                   | \$500.00       |
| 13                        |                                                                                                |                                       |            |                             |                                |                   |                |
| 5/29/2018<br>/ /          | DeLuca Toyota,<br>1719 SW College Road<br>Ocala, FL 34471                                      | B                                     |            | CH                          |                                |                   | \$500.00       |
| 14                        |                                                                                                |                                       |            |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |            |                             |                                |                   |                |
| / /                       |                                                                                                |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name CITIZENS ENCOURAGING PROGRESS, INC.

(2) I.D. Number 301

(3) Cover Period 5/1/2018 through 5/31/2018

(4) Page 1 of 1

| (5)<br>Date    | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|----------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 5/7/2018<br>// | Ocala Marion County CEP,<br>310 SE 3rd Street<br>Ocala, FL 34471                               | mailing,<br>postage,<br>printing                                           | MO                         |                   | \$125.06       |
| 1              |                                                                                                |                                                                            |                            |                   |                |
| //             |                                                                                                |                                                                            |                            |                   |                |
| //             |                                                                                                |                                                                            |                            |                   |                |
| //             |                                                                                                |                                                                            |                            |                   |                |
| //             |                                                                                                |                                                                            |                            |                   |                |
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| //             |                                                                                                |                                                                            |                            |                   |                |