| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|---|--|---|--|--|--|--|--|--|--|
| (1) B | Beth McCall | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION [1209608] | | | | | | | |
| (2) | 7073 SE 12th Cir | Submitted on: | | | | | | | |
| 1 | Address (number and street) Dcala, FL 34480 | 6/10/2020 09:49:44 (eastern) | | | | | | | |
| | City, State, Zip Code | — | | | | | | | |
| | Check here if address has changed | (3) ID Number: 493 | | | | | | | |
| (4) C | Check appropriate box(es): | | | | | | | | |
| · · · | Candidate Office Sought: SCHOOL BOARD | - 2 | | | | | | | |
| | Political Committee (PC) | | | | | | | | |
| | | Check here if PC or ECO has disbanded Check here if PTY has disbanded | | | | | | | |
| | | Check here if no other IE or EC reports will be filed | | | | | | | |
| individual making electioneering communications) | | | | | | | | | |
| (5) Report Identifiers | | | | | | | | | |
| Cover | | 5 / 31 / 2020 Report Type: M5 | | | | | | | |
| 🛛 🖾 Orig | | ecial Election Report | | | | | | | |
| (6) C | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | • | Monetary | | | | | | | |
| Cash 8 | & Checks \$,, <u>0</u> .00 | Expenditures \$ _ , <u>1</u> , 611 . 44 | | | | | | | |
| | ¢ | | | | | | | | |
| Loans | \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$ | | | | | | | |
| Total N | Monetary \$, , 0.00 | Office Account \$,,, 0 . 00 | | | | | | | |
| Total Monetary \$,, 0.00 | | Total Monetary \$, 1,611.44 | | | | | | | |
| In-Kind | \$,,0.00 | | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$,, <u> 00</u> . <u> 00</u> | | | | | | | |
| (9) T | OTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| \$ | , <u>9</u> , <u>074</u> . <u>00</u> | \$,,21 | | | | | | | |
| | | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | |
| l cert | tify that I have examined this report and it is true, corr | | | | | | | | |
| (Type name) (Type name) | | | | | | | | | |
| | e name) dividual (only for IE | Candidate Chairperson (only for PC and PTY) | | | | | | | |
| | ectioneering comm.) | | | | | | | | |
| x | | x | | | | | | | |
| | ature | Signature | | | | | | | |

DS-DE 12 (Rev. 11/13)

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | | | | (2) I.D. Number | | | | | |
|---------------------------------------|-------------------------------|-------------|------------|-----------------|-------------|-----------|--------|--|--|
| | 5/1/2020 | | 5 | /31/2020 | | | | | |
| (3) Cover Perio | / bc | thre | ough | 11 | (4) Pag | e | of | | |
| 1 | | | | | | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) | | |
| Date | Full Name | | | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | | | |
| Sequence | Street Address & | Contributor | | Contribution | In-kind | | | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount | | |
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name Beth | CAMPAIGN TREASURER' | (|) EXPENDIT 2) I.D. Number | 493 | |
|--|--|--|------------------------------|-------------------|----------------|
| (3) Cover Period | 5/1/2020 I/through_ | 5/31/2020 // | 4) Page <u>1</u> | of | 1 |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
| 5/26/2020 1 | MC Supervisors of Elections, 981 NE 16th Street Ocala, FL 34470 | qualifying fee | MO | | \$1,611.44 |
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DS-DE 14 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES