

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mike Behar  
 Name  
 (2) 5340 SE 21st Lane  
 Address (number and street)  
Ocala, FL 34480  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1190616]  
 Submitted on:  
 8/7/2019 17:58:15 (eastern)

Check here if address has changed

(3) ID Number: 483

(4) Check appropriate box(es):

- Candidate Office Sought: COUNTY COMMISSIONER - 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 1 / 2019 To 7 / 31 / 2019 Report Type: M7

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 520 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 520 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 97 . 67

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 97 . 67

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 11 , 075 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 3 , 722 . 36

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mike Behar (2) I.D. Number 483  
 (3) Cover Period 7/1/2019 through 7/31/2019 (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|----------|-----------------------------|--------------------------------|-------------------|----------------|
| 7/31/2019<br>/ / | Channon, Phil<br>1724 Indian Wells Avenue<br>Ocala, Fl 34472                                   | I                                     |          | CA                          |                                |                   | \$20.00        |
| 1                |  |                                       |          |                             |                                |                   |                |
| 7/31/2019<br>/ / | Flanagan, Gregory S<br>1619 SE 22nd Avenue<br>Ocala, Fl 34471                                  | I                                     | attorney | CH                          |                                |                   | \$500.00       |
| 2                |  |                                       |          |                             |                                |                   |                |
| / /              |  |                                       |          |                             |                                |                   |                |
| / /              |  |                                       |          |                             |                                |                   |                |
| / /              |  |                                       |          |                             |                                |                   |                |
| / /              |  |                                       |          |                             |                                |                   |                |
| / /              |  |                                       |          |                             |                                |                   |                |
| / /              |  |                                       |          |                             |                                |                   |                |
| / /              |  |                                       |          |                             |                                |                   |                |
| / /              |  |                                       |          |                             |                                |                   |                |
| / /              |  |                                       |          |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Mike Behar

(2) I.D. Number 483

(3) Cover Period 7/1/2019 through 7/31/2019

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/2/2019<br>/ /           | Behar, Mike<br>5340 SE 21st Lane<br>Ocala, Fl 34480  | supplies for<br>god & country<br>day political<br>alley                    | RM                         |                   | \$48.67        |
| 1                         |  |  |                            |                   |                |
| 7/30/2019<br>/ /          | Brick City Digital<br>Mkting,<br>22 S. Pine Avenue<br>Ocala, Fl 34471                          | monthly fee for<br>web hosting &<br>mgm't                                  | MO                         |                   | \$49.00        |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |