

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael J. Saxe  
 Name  
 (2) \*Protected  
 Address (number and street)  
 \_\_\_\_\_  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1239306]  
 Submitted on:  
 11/16/2020 11:39:12 (eastern)

Check here if address has changed

(3) ID Number: 482

(4) Check appropriate box(es):

- Candidate Office Sought: COUNTY COMMISSIONER - 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 11 / 2020 To 7 / 17 / 2020 Report Type: P4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 50 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 50 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , -9 . 85

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , -9 . 85

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 23 , 684 . 67

### (10) TOTAL Monetary Expenditures To Date

\$        , 22 , 054 . 98

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael J. Saxe (2) I.D. Number 482  
 (3) Cover Period 7/11/2020 through 7/17/2020 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type			
7/11/2020 / /	mullen, jennifer 5395 sw 88 place Ocala, Fl 34476	B	teacher	CA		Add	\$50.00
1							
/ /							
/ /							
/ /							
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/ /							
/ /							
/ /							
/ /							
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Michael J. Saxe

(2) I.D. Number 482

(3) Cover Period 7/11/2020 through 7/17/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/11/2020 //	anedot, 5555 Hilton Ave Suite 116 Baton Rouge, LA 70112	bank fee	MO	Add	\$-14.60
1					
7/11/2020 //	anedot, anedot 5555 Hilton Ave Suite 116 Baton Rouge, LA 70112	bank fee	MO	Add	\$4.75
2					
//					
//					
//					
//					
//					