

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael J. Saxe  
 Name  
 (2) \*Protected  
 Address (number and street)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1190858]

Submitted on:  
 8/10/2019 20:44:03 (eastern)

Check here if address has changed

(3) ID Number: 482

(4) Check appropriate box(es):

- Candidate Office Sought: COUNTY COMMISSIONER - 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 1 / 2019 To 7 / 31 / 2019 Report Type: M7

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   4   , 550 . 00

Loans \$        ,        ,   0 . 00

Total Monetary \$        ,   4   , 550 . 00

In-Kind \$        ,        ,   0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        ,  27 . 50

Transfers to Office Account \$        ,        ,   0 . 00

Total Monetary \$        ,        ,  27 . 50

### (8) Other Distributions

\$        ,        ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   8   ,  700 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        ,  124 . 31

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael J. Saxe (2) I.D. Number 482  
 (3) Cover Period 7/1/2019 through 7/31/2019 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
7/2/2019 / /	Williams, Matt 1237 Whipstick Trail Middleburg, FL 32068	I law enforcement	CA			\$50.00
1						
7/2/2019 / /	Ft. Lauderdale FOP Lodge 31, 735 N 3rd Ave Fort Lauderdale, FL 33304	B frat. order of police	CH			\$1,000.00
2						
7/2/2019 / /	Saxe, Jonathan P 26 Academy St New Haven, CT 06511	I	CH			\$100.00
3						
7/31/2019 / /	Geoffrey Bichler, P.A., 541 S. Orlando Ave Suite 310 Maitland, FL 32751-5669	B law firm	CH			\$1,000.00
4						
7/31/2019 / /	Longo Law Group, PLLC, 541 South Orlando Avenue, #310 Maitland, FL 32751	B law firm	CH			\$1,000.00
5						
7/31/2019 / /	Bichler & Longo, PLLC, 541 S. Orlando Ave Ste 310 Maitland, FL 32751	B law firm	CH			\$1,000.00
6						
7/16/2019 / /	Mullen, Jenifer B 5395 SW 88th Pl Ocala, FL 34476	I teacher	CH			\$400.00
7						
/ /						

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Michael J. Saxe

(2) I.D. Number 482

(3) Cover Period 7/1/2019 through 7/31/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/9/2019 / /	Woods Printing of Ocala, P.O. Box 2139 Conway, AR 72033	business cards	MO		\$49.50
1					
7/10/2019 / /	Citizens First Bank, P.O. Box 1927 The Villages, FL 32158-1927	refund of bank fee	MO		\$-22.00
2					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					