

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael J. Saxe
 Name
 (2) *Protected
 Address (number and street)

 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1194723]

Submitted on:
 11/11/2019 21:48:10 (eastern)

Check here if address has changed

(3) ID Number: 482

(4) Check appropriate box(es):

- Candidate Office Sought: COUNTY COMMISSIONER - 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 1 / 2019 To 10 / 31 / 2019 Report Type: M10

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 650 . 00

Loans \$ _____ , _____ , 0 . 00

Total Monetary \$ _____ , _____ , 650 . 00

In-Kind \$ _____ , _____ , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , 462 . 00

Transfers to Office Account \$ _____ , _____ , 0 . 00

Total Monetary \$ _____ , _____ , 462 . 00

(8) Other Distributions

\$ _____ , _____ , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$ _____ , 9 , 350 . 00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , 913 . 31

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael J. Saxe (2) I.D. Number 482
 10/1/2019 through 10/31/2019
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | | | |
| 10/31/2019 / / | Smith, Donel C 7340 SW 140th Ave Dunnellon, FL 34432 | I | financial planner | CH | | | \$100.00 |
| 1 | | | | | | | |
| 10/31/2019 / / | Blair, Brian 4854 SW 100th Ln Ocala, FL 34476 | I | engineer | CH | | | \$200.00 |
| 2 | | | | | | | |
| 10/31/2019 / / | Assing, Mary U 320 W Lady Lake Blvd Lady Lake, FL 32159 | I | dental hygienist | CH | | | \$100.00 |
| 3 | | | | | | | |
| 10/31/2019 / / | Saxe, Sheila 436 Arlington Rd Cedarhurst, NY 00203 | I | retired teacher | CH | | | \$250.00 |
| 4 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Michael J. Saxe

(2) I.D. Number 482

(3) Cover Period 10/1/2019 through 10/31/2019

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 10/10/2019 // | Citizens First Bank, PO Box 1927 The Villages, FL 32158 | merchant fees | MO | | \$60.00 |
| 1 | | | | | |
| 10/16/2019 // | Wix.com, 500 Terry A. Francois Blvd San Francisco, CA 94158 | web hosting | MO | | \$17.00 |
| 2 | | | | | |
| 10/21/2019 // | Strategic Business Forms, 2715 NE 36th Ave Ocala, FL 34470 | printing | MO | | \$250.00 |
| 3 | | | | | |
| 10/21/2019 // | The Cornerstone School, 2313 SE Lake Weir Ave Ocala, FL 34471 | event tickets | MO | | \$60.00 |
| 4 | | | | | |
| 10/2/2019 // | Marion County REC, 2830 SE 31st St Ocala, FL 34471 | trump dinner | MO | | \$75.00 |
| 5 | | | | | |
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