| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|-------------------------------------|--|---|--|--|--|--|--|--|
| (1) | Jeff Gold | OFFICE USE ONLY | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | |
| (2) | PO Box 2046 | Submitted on: | | | | | | |
| | Address (number and street) | 9/15/2020 12:37:13 (eastern) | | | | | | |
| | Ocala, FL 34478 City, State, Zip Code | | | | | | | |
| | | (2) ID Number: 401 | | | | | | |
| (4) | Check here if address has changed | (3) ID Number: 481 | | | | | | |
| (4) | Check appropriate box(es): Candidate Office Sought: COUNTY COMMISSIONER - 3 Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | er Period: From 8 / 14 / 2020 To | 11 / 25 / 2020 Report Type: TR-C | | | | | | |
| X O | riginal Amendment Spo | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| Casl | h & Checks \$, , 0 . 00 | Monetary | | | | | | |
| Loar | | Transfers to Office Account \$, 3 , 437 . 75 | | | | | | |
| | I Monetary \$,, | Total Monetary \$, 4 , 715 . 61 | | | | | | |
| In-Ki | ind \$,, <u>0</u> . <u>00</u> | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | |
| (9) | TOTAL Monetary Contributions To Date \$ | (10) TOTAL Monetary Expenditures To Date \$, _48 , _02500 | | | | | | |
| (T | | tification on to falsify a public record (ss. 839.13, F.S.) rect, and complete: (Type name) Candidate Chairperson (only for PC and PTY) | | | | | | |
| X | | X Signature | | | | | | |
| Si | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Jeff Gold | | (2) I.D. Number | | | 81 | |
|-----------------|-------------------------------|------|-----------------|--------------|-------------|-----------|--------|
| | 8/14/2020 | | 1 | 1/25/2020 | | | |
| (3) Cover Perio | od / / | thro | ough | <i>I I</i> | (4) Pag | e | of |
| | | | | | 1 | | |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | Co | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| | | | | | | | |
| 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| 9 6 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 9 | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 | | | | | | | |
| J I | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| <i>J</i> 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| I = I | | | | | | | |
| * | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| , | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Jeff | Gold | | | (2) I.D. Nun | nber | 4 | 481 | - |
|------------------|-----------|---------|------------|------------------|------|----|-----|---|
| | 8/14/2020 | | 11/25/2020 | ~ ~ | | | | |
| (3) Cover Period | I = I | through | 1 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) | |
|---------------------------|---|---|---------------------|-----------|------------|--|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount | |
| 8/15/2020 | Rice, Matthew 29 Juniper Trail Ocala, FL 34471 | campaign work signs. | MO | | \$500.00 | |
| 8/16/2020 | Palmer, M M 45 N Kauffman Terr Inverness, FL 34453 | campaign work: signs | МО | | \$125.00 | |
| 8/18/2020 | Rotary Club , 420 SE 87th Place Ocala, FL 34476 | golf tournament sponsor | МО | | \$400.00 | |
| 9/7/2020 | Gold, Shawn Individual Restricted Ocala, FL 34480 | receipt on file: reimburse for website closeout. | МО | | \$252.86 | |
| 9/14/2020 | Gold, Jeff Individual Restricted Ocala, FL 34480 | repayment of loan | DI | | \$500.00 | |
| 9/14/2020 | Jeff Gold Office Account, Restricted Ocala, FL 34480 | disposition of funds. | ТО | | \$3,437.75 | |
| // | | | | | | |
| DS-DE 14 (Rev. | | | | | | |