

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Moore  
 Name  
 (2) 1124 SE 33rd Ave  
 Address (number and street)  
Ocala, FL 34471  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1187923]  
 Submitted on:  
 5/10/2019 17:28:45 (eastern)

Check here if address has changed

(3) ID Number: 470

(4) Check appropriate box(es):

- Candidate Office Sought: PROPERTY APPRAISER
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2019 To 4 / 30 / 2019 Report Type: M4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      , 4 , 900 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      , 4 , 900 . 00

In-Kind \$      ,      , 349 . 19

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 0 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 0 . 00

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 11 , 690 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 29 . 30

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Moore (2) I.D. Number 470  
 4/1/2019 through 4/30/2019  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description                         | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----------------------------|--|-------------------|----------------|
| 4/5/2019<br>/ /  | Moore, David<br>1124 SE 33rd Ave<br>Ocala, FL 34471  | S real<br>estate<br>broker            | IK                          | champions<br>for<br>champions<br>dinner<br>ticket      |                   | \$75.00        |
| 1                |  |                                       |                             |  |                   |                |
| 4/9/2019<br>/ /  | Moore, David<br>1124 SE 33rd Ave<br>Ocala, FL 34471  | S real<br>estate<br>broker            | IK                          | baseline<br>republican<br>club<br>fundraiser<br>dinner |                   | \$20.00        |
| 2                |  |                                       |                             |  |                   |                |
| 4/11/2019<br>/ / | Ford Lincoln of<br>Ocala,<br>2816 N Pine Ave<br>Ocala, FL 34475                                | B auto sales                          | CH                          |  |                   | \$1,000.00     |
| 3                |  |                                       |                             |  |                   |                |
| 4/11/2019<br>/ / | The Douglas P Cone<br>Jr RevTrust,<br>500 NW 27th Avenue<br>Ocala, FL 34475                    | B beverage<br>sales                   | CH                          |  |                   | \$1,000.00     |
| 4                |  |                                       |                             |  |                   |                |
| 4/12/2019<br>/ / | Bianculli, Richard<br>3080 SW 53rd Street<br>Ocala, FL 34471                                   | I managing<br>director                | CH                          |  |                   | \$500.00       |
| 5                |  |                                       |                             |  |                   |                |
| 4/12/2019<br>/ / | Moore, David<br>1124 SE 33rd Ave<br>Ocala, FL 34471  | S real<br>estate<br>broker            | IK                          | business<br>cards for<br>campaign                      |                   | \$119.99       |
| 6                |  |                                       |                             |  |                   |                |
| 4/17/2019<br>/ / | Ausley, Kenneth<br>5100 SW 7th Avenue Road<br>Ocala, FL 34471                                  | I constructi<br>on                    | CH                          |  |                   | \$500.00       |
| 7                |  |                                       |                             |  |                   |                |
| 4/22/2019<br>/ / | Bonfield, Nan<br>12830 SW 16th Ave<br>Ocala, FL 34473  | I equine                              | CH                          |  |                   | \$150.00       |
| 8                |  |                                       |                             |  |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Moore (2) I.D. Number 470  
 (3) Cover Period 4/1/2019 through 4/30/2019 (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description        | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|---------------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                       |                   |                |
| 4/22/2019<br>/ /          | Crawford, Terry<br>2310 SE 8th Street<br>Ocala, FL 34471                                       | I president<br>of conimar             | CH                          |                                       |                   | \$250.00       |
| 9                         |  |                                       |                             |                                       |                   |                |
| 4/23/2019<br>/ /          | Moore, David<br>1124 SE 33rd Ave<br>Ocala, FL 34471  | S real<br>estate<br>broker            | IK                          | rwomf<br>dinner                       |                   | \$13.00        |
| 10                        |  |                                       |                             |                                       |                   |                |
| 4/29/2019<br>/ /          | Bltch Plantation<br>Inc,<br>2441 SE 3rd Street, Suite 201<br>Ocala, FL 34471                   | B real<br>estate                      | CH                          |                                       |                   | \$1,000.00     |
| 11                        |  |                                       |                             |                                       |                   |                |
| 4/30/2019<br>/ /          | Salser Construction<br>LLC,<br>5025 NE 36th Avenue Road<br>Ocala, FL 34479                     | B constructi<br>on                    | CH                          |                                       |                   | \$500.00       |
| 12                        |  |                                       |                             |                                       |                   |                |
| 4/27/2019<br>/ /          | Moore, David<br>1124 SE 33rd Ave<br>Ocala, FL 34471  | S real<br>estate<br>broker            | IK                          | interfaith<br>tea party<br>fundraiser |                   | \$40.00        |
| 13                        |  |                                       |                             |                                       |                   |                |
| 4/30/2019<br>/ /          | Moore, David<br>1124 SE 33rd Ave<br>Ocala, FL 34471  | S real<br>estate<br>broker            | IK                          | mcbia<br>parade of<br>homes<br>dinner |                   | \$81.20        |
| 14                        |  |                                       |                             |                                       |                   |                |
| / /                       |  |                                       |                             |                                       |                   |                |
| / /                       |  |                                       |                             |                                       |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Moore

(2) I.D. Number 470

(3) Cover Period 4/1/2019 through 4/30/2019

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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