| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------|---|--|--|--|--|--|--|--|--|--|
| (1) | Neil Nick Nikkinen | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 1411 SE 49th Ave | Submitted on: | | | | | | | | |
| | Address (number and street) Ocala, FL 34471 | 6/8/2020 19:36:59 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 468 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cov | er Period: From 5 / 1 / 2020 To | 5 / 31 / 2020 Report Type: M5 | | | | | | | | |
| X O | riginal Amendment Spo | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | n & Checks \$, , <u>100</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$, , <u>100</u> . <u>00</u> | Total Monetary \$, ,121 . 88 | | | | | | | | |
| In-Ki | ind \$, , <u>500</u> . <u>00</u> | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date \$,29 , _42700 | (10) TOTAL Monetary Expenditures To Date \$, 5 , _ 656 32 | | | | | | | | |
| (T | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.) (Type name) Candidate Chairperson (only for PC and PTY) | | | | | | | | | |
| X | | X Signature | | | | | | | | |
| 51 | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Neil | Nick Nil | kkinen | | (2) I.D. Number | | | | | | |
|----------------|------|----------|--------|---------|-----------------|------|----------|---|------------------|---|--|
| 5/1/2020 | | | | | 5/31/2 | 2020 | | | | | |
| (3) Cover Peri | od | 1 | 1 | through | 1 | 1 | (A) Page | 1 | of $\frac{1}{2}$ | _ | |

| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) |
|--------------------|---|-----------|--------------------------|----------------------|------------------------|-----------|---------|
| Sequence Number | Street Address & City, State, Zip Code | C Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 5/20/2020 | Livingston, David Marshall 5161 SE 35th Ave. Ocala, FL 34471 | İ | programmer | | | | \$50.0 |
| 5/20/2020 | Livingston, Dustin James 1411 SE 49th Ave. Ocala, FL 34471 | I | restaurant server | CA | | | \$50.0 |
| 5/20/2020 | Barnes, LeAnn 8141 SW 56th Terr Ocala, FL 34476 | I | attorney | IK | sign frames | | \$500.0 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _N | eil | Nick | Nikk | inen | | | | (2) I.D. Nur | nber | 4 | 468 | |
|--------------|-------|------|------|------|---------|--------|------|------------------|------|----|-----|--|
| | | 5/1 | /202 | 0 | | 5/31/2 | 2020 | * | - | | | |
| (3) Cover Pe | eriod | | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 5/31/2020 | Lowe's Home Center, 4600 E. Silver Springs Blvd Ocala, FL 34470 | materials for sign frames | MO | | \$80.38 |
| 5/12/2020 | Supervisor of Elections, PO Box 289 Ocala, FL 34478-0289 | balance of petition card review | МО | | \$16.50 |
| 5/20/2020 | JCI, 3035 SE Maricamp Ocala, FL 34471 | sponsorship | MO | | \$25.00 |
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