| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |   |  |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|--|
| (1)   | LEANN MACKEY BARNES   | OFFICE USE ONLY                                       |  |  |  |  |  |  |  |  |
| ` '   | Name  | ONLINE SUBMISSION [1180706]                           |  |  |  |  |  |  |  |  |
| (2)   | 8141 SW 56TH TER  | Submitted on:   |  |  |  |  |  |  |  |  |
|   | Address (number and street)   | 11/26/2018 23:31:24 (eastern)                         |  |  |  |  |  |  |  |  |
|   | OCALA, FL 34476   | ,   |  |  |  |  |  |  |  |  |
|   | City, State, Zip Code   |   |  |  |  |  |  |  |  |  |
|   | Check here if address has changed   | (3) ID Number: 412                                    |  |  |  |  |  |  |  |  |
| (4)   |   |   |  |  |  |  |  |  |  |  |
|   | Candidate Office Sought: COUNTY COURT   | JUDGE - 3   |  |  |  |  |  |  |  |  |
|   | <ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | Check here if PC or ECO has disbanded                 |  |  |  |  |  |  |  |  |
|   | Party Executive Committee (PTY)   | Check here if PTY has disbanded                       |  |  |  |  |  |  |  |  |
|   | ☐ Independent Expenditure (IE) (also covers an  | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |
|   | individual making electioneering communications)  |   |  |  |  |  |  |  |  |  |
| (5) Report Identifiers  |   |   |  |  |  |  |  |  |  |  |
| Cove  | er Period: From 8 / 11 / 2018 To  | 8 / 23 / 2018 Report Type: P7                         |  |  |  |  |  |  |  |  |
| □ 0   | riginal Amendment Spe   | ecial Election Report                                 |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |  |  |  |
| (-)   | осинизация и порога   | Monetary  |  |  |  |  |  |  |  |  |
| Cash  | n & Checks \$ , , 0 . 00  | Expenditures \$ , , 0 . 00                            |  |  |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |  |  |
| Loar  | ns \$,,,000   | Transfers to  |  |  |  |  |  |  |  |  |
|   |   | Office Account \$ , , 0 . 00                          |  |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , 0 . <u>00</u>   |   |  |  |  |  |  |  |  |  |
|   |   | Total Monetary \$ , , 0 . <u>00</u>                   |  |  |  |  |  |  |  |  |
| In-Ki   | nd \$,, <u>0</u> . <u>00</u>  |   |  |  |  |  |  |  |  |  |
|   |   | (8) Other Distributions                               |  |  |  |  |  |  |  |  |
|   |   | \$ , , <u>0</u> . <u>00</u>                           |  |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |  |  |
|   | \$, <u>19</u> , <u>012</u> . <u>35</u>  | \$, <u>15</u> , 995. 14                               |  |  |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |  |  |
|   | (11) Cerl<br>It is a first degree misdemeanor for any pers                                      |   |  |  |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete: |   |   |  |  |  |  |  |  |  |  |
| _(T   | ype name)   | (Type name)   |  |  |  |  |  |  |  |  |
|   | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |  |  |  |
| Х   |   | X   |  |  |  |  |  |  |  |  |
|   | gnature   | Signature   |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name LE      | LEANN MACKEY BARNES |    |         |       | (2) I.D. Number |          |   |    |   |  |
|------------------|---------------------|----|---------|-------|-----------------|----------|---|----|---|--|
|                  | 8/11/20             | 18 |         | 8/23/ | 2018            |          |   |    |   |  |
| (3) Cover Period | 1                   | 1  | through | 1     | 1               | (4) Page | 1 | of | 1 |  |

| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | C    | (8)<br>Contributor         | (9) Contribution | (10)<br>In-kind | (11)      | (12)   |
|-----------------------|--|------|----------------------------|------------------|-----------------|-----------|--------|
| Number                | City, State, Zip Code  | Туре | Occupation                 | Туре             | Description     | Amendment | Amount |
| 8/17/2018<br>/ /      | JENNINGS, MICHELLE<br>6420 NW 15TH AVE<br>OCALA, FL 34475    | I    | public<br>housing<br>coord | СН               | 2.2.2.7         | Delete    | \$20.1 |
| 8/21/2018             | JENNINGS, MICHELLE<br>6420 NW 15TH AVE<br>OCALA, FL 34475    | I    | public<br>housing<br>coord | СН               |                 | Add       | \$20.1 |
| 8/22/2018 / /         | JONES, VIVIAN 48 LLAMA TRAIL PALM COAST, FL 32164            | I    | professor                  | СН               |                 | Delete    | \$50.0 |
| 8/21/2018             | JONES, VIVIAN 48 LLAMA TRAIL PALM COAST, FL 32164            | I    | professor                  | СН               |                 | Add       | \$50.0 |
| 1                     |  |      |                            |                  |                 |           |        |
| J I                   |  |      |                            |                  |                 |           |        |
| J I                   |  |      |                            |                  |                 |           |        |
| 1 1                   |  |      |                            |                  |                 |           |        |

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES  (1) Name LEANN MACKEY BARNES (2) I.D. Number 412 |  |  |                            |                |      |  |  |  |  |
|---|--|--|----------------------------|----------------|------|--|--|--|--|
| (3) Cover Period  | 8/11/2018 8<br>/through  | 3/23/2018<br>/   | 1) Page1                   | of             | 0    |  |  |  |  |
| (5) Date (6) Sequence Number  | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type | (10) Amendment | (11) |  |  |  |  |
| _//_  |  |  |                            |                |      |  |  |  |  |
| //  |  |  |                            |                |      |  |  |  |  |
| //  |  |  |                            |                |      |  |  |  |  |
| //  |  |  |                            |                |      |  |  |  |  |
| //  |  |  |                            |                |      |  |  |  |  |
| //  |  |  |                            |                |      |  |  |  |  |
| //  |  |  |                            |                |      |  |  |  |  |
| //  |  |  |                            |                |      |  |  |  |  |