| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |   |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|
| (1)   | WILLIAM (BILL) RAMPUTI  | OFFICE USE ONLY                                       |  |  |  |  |  |  |  |
|   | Name  | ONLINE SUBMISSION                                     |  |  |  |  |  |  |  |
| (2)   | 5541 SE 18TH LN   | Submitted on:   |  |  |  |  |  |  |  |
|   | Address (number and street) OCALA, FL 34480   | 5/8/2018 14:59:28 (eastern)                           |  |  |  |  |  |  |  |
|   | City, State, Zip Code   | <del></del>   |  |  |  |  |  |  |  |
|   | Check here if address has changed   | (3) ID Number: 410                                    |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |  |  |
|   | ☐ Candidate Office Sought: COUNTY COURT JUDGE - 2 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed |   |  |  |  |  |  |  |  |
|   | (5) Report  | Identifiers   |  |  |  |  |  |  |  |
| Cove  | er Period: From 4 / 1 / 2018 To   | 4 / 30 / 2018 Report Type: M4                         |  |  |  |  |  |  |  |
| ⊠ o   | riginal Amendment Spe   | ecial Election Report                                 |  |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |  |  |
| Cash  | n & Checks \$ , 3 , 600 . 00  | Monetary  |  |  |  |  |  |  |  |
| Loar  | <del></del>   | Transfers to Office Account \$ , ,                    |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , 3 , 600 . 00  | Total Monetary \$ . 0 . 00                            |  |  |  |  |  |  |  |
| In-Ki   | nd \$ , , 0.00  | Total Monetary \$ , , 0 . 00                          |  |  |  |  |  |  |  |
|   |   | (8) Other Distributions \$ , , 000_                   |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date \$ , 6 ,10000_   | (10) TOTAL Monetary Expenditures To Date \$ , ,48431_ |  |  |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE |   |   |  |  |  |  |  |  |  |
| Sign  | gnature   | X<br>Signature  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name       | WILLIAM (BILL) RAMPUTI |       |   |         | (2) I.D. Number |      |          |   |    |   |
|----------------|------------------------|-------|---|---------|-----------------|------|----------|---|----|---|
|                | 4/                     | 1/201 | 8 |         | 4/30/           | 2018 |          |   |    |   |
| (3) Cover Peri | od                     | 1     | 1 | through | 1               | 1    | (4) Page | 1 | of | 1 |

|  |  | T    |                    |              |             | 1         |            |
|--|--|------|--------------------|--------------|-------------|-----------|------------|
| (5)                                      | (7)  |      | (8)                | (9)          | (10)        | (11)      | (12)       |
| Date                                     | Full Name  |      |                    |              |             |           |            |
| (6)<br>Sequence                          | (Last, Suffix, First, Middle)<br>Street Address &                        | _    | ontributor         | Contribution | In-kind     |           |            |
| Number                                   | City, State, Zip Code  | Туре | Occupation         | Туре         | Description | Amendment | Amount     |
| 4/11/2018                                | CC Golf Management   | В    | business           | СН           |             |           | \$500.00   |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 | Inc,<br>_2201 NW 21st St.<br>Ocala, FL 34475                             |      | owner              |              |             |           |            |
| 1  | South, 12 stills   |      |                    |              |             |           |            |
| 4/12/2018                                | Evilsizer, Eric<br>1241 N Timucuan Trail<br>Inverness, FL 34453          | I    |                    | СН           |             |           | \$100.00   |
| 2  | Invertices, FE 34433   |      |                    |              |             |           |            |
| 4/19/2018                                | Castle Carpets &   | В    | business           | CH           |             |           | \$500.00   |
| 1 1                                      | Interiors,<br>6715 SW HWY 200<br>Ocala, FL 34476                         |      | owner              |              |             |           |            |
| 3  |  |      |                    |              |             |           |            |
| 4/20/2018                                | Brassboys<br>Enterprises, Inc.,<br>633 Silver Road                       | В    | business<br>owner  | СН           |             |           | \$500.00   |
| 4  | Ocala, FL 34472  |      |                    |              |             |           |            |
| 4/26/2018                                | All American Air<br>and Electric,,<br>901 SW 33rd Ave<br>Ocala, FL 34474 | В    | business<br>owner  | СН           |             |           | \$1,000.00 |
| 5  |  |      |                    |              |             |           |            |
| 4/26/2018<br>/ /                         | Green, Edwin 740 SE 3rd Street Ocala, FL 34471                           | I    | attorney<br>at law | СН           |             |           | \$1,000.00 |
| 6  |  |      |                    |              |             |           |            |
| 1 1                                      |  |      |                    |              |             |           |            |
|  |  |      |                    |              |             |           |            |
| 1 1                                      |  |      |                    |              |             |           |            |
|  |  |      |                    |              |             |           |            |
|  |  |      |                    |              |             |           |            |

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES  (1) Name WILLIAM (BILL) RAMPUTI (2) I.D. Number 410 |  |  |                            |      |      |  |  |  |  |
|--|--|--|----------------------------|------|------|--|--|--|--|
|  | 4/1/2018 4/3<br>1 / / through  | 0/2018   | 1) Page <u>1</u>           |      | 0    |  |  |  |  |
| (5) Date (6) Sequence Number   | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type | (10) | (11) |  |  |  |  |
| //   |  |  |                            |      |      |  |  |  |  |
| //   |  |  |                            |      |      |  |  |  |  |
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