	CAMPAIGN TREASURE	R'S REPORT SUMMARY						
(1)	ED WILSON	OFFICE USE ONLY						
7	Name	ONLINE SUBMISSION						
(2)	6960 SW 155TH STREET	Submitted on:						
	Address (number and street)	6/25/2018 09:42:23 (eastern)						
	DUNNELLON, FL 34432							
	City, State, Zip Code	(A) ID N - I						
	Check here if address has changed	(3) ID Number:388						
(4)	Check appropriate box(es):							
	Candidate Office Sought: SCHOOL BOARD	- 3						
	☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐	Check here if PC or ECO has disbanded						
		☐ Check here if PTY has disbanded						
		Check here if no other IE or EC reports will be filed						
	individual making electioneering communications)							
	(5) Report	Identifiers						
Cove	er Period: From 6 / 1 / 2018 To	6 / 22 / 2018 Report Type: P1						
X O	riginal Amendment Spe	cial Election Report						
(6)	Contributions This Report	(7) Expenditures This Report						
		Monetary						
Cash	h & Checks \$,, <u>515</u> . <u>00</u>	Expenditures \$, , _17 . 00						
Loar	ns \$, , 0.00	Transfers to						
Luai	, , , , , , , , , , , , , , , , , , , ,	Office Account \$, , 0 . 00						
Tota	I Monetary \$, , 515 . 00	· , , , <u> </u>						
		Total Monetary \$, , , 00						
In-Ki	ind \$, , 0.00	· · · · · · · · · · · · · · · · · · ·						
		(8) Other Distributions						
		\$, <u>0</u> . <u>00</u>						
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date						
. ,	\$, <u>7</u> , <u>360</u> . <u>00</u>	\$, <u>1</u> , <u>184</u> . <u>20</u>						
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)								
I certify that I have examined this report and it is true, correct, and complete:								
_(T	ype name)	(Type name)						
	Individual (only for IE	☐ Candidate ☐ Chairperson (only for PC and PTY)						
X		X						
	gnature	Signature						

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name ED	WILSON			(2		388			
	6/1/2018	3		6/22/	2018				
(3) Cover Period	*	1	through	7	1	(4) Page	1	of	1

(5) Date (6) Sequence	(7) Full Name (Last, Suffix, First, Middle) Street Address &	С	(8) ontributor	(9) Contribution	(10) In-kind	(11)	(12)
Number	City, State, Zip Code	Туре	- AV 1	Туре	Description	Amendment	Amount
6/19/2018 / /	Schafer, Patrica P 2014 SW 43rd Place Ocala, FL 34471	I	nurse	СН			\$100.0
6/19/2018	It's Your Tea Party Florida , Marion Oaks Comminity Cente Marion Oaks Ocala, Fl 34473		community education	СН			\$200.(
6/19/2018	Richards, Marshall C 9596 SW 93rd Loop Ocala, FL 34481	I		СН			\$25.(
6/22/2018	Webber, Stan 931 W Miximillian Place Citrus Hils, fl 34434	I		CA			\$20.
6/19/2018	Gary , White 9280 SW 96th Ct Ocala, Fl 34481	I	barber shop owner	CH			\$150.
6/22/2018	Batchelder, Charles 9884 North Carabel Terrace Citrus Hills, fl 34434	I		CA			\$20.
1 1							
1 1							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name ED	WILSO	N					(2) I.D. Numbe	r	3	388	200
	6	/1/20	18		6/22/2	018					
(3) Cover Per	iod	1	1	through	1	1	(4) Page 1		of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
6/1/2018	Bank of America, P.O. Box 25118	service chg	MO		\$17.00
	Tampa, fl 33622				
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