|  | CAMPAIGN TREASURER'S REPORT SUMMARY   |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|
| (1)  | ED WILSON   | OFFICE USE ONLY  |  |  |  |  |  |  |  |  |
| ` '  | Name  | ONLINE SUBMISSION  |  |  |  |  |  |  |  |  |
| (2)  | 6960 SW 155TH STREET  | Submitted on:  |  |  |  |  |  |  |  |  |
|  | Address (number and street)   | 10/2/2017 09:16:17 (eastern)                                   |  |  |  |  |  |  |  |  |
|  | DUNNELLON, FL 34432  City, State, Zip Code  |  |  |  |  |  |  |  |  |  |
|  |   | (2) 17 11 1  |  |  |  |  |  |  |  |  |
|  | Check here if address has changed   | (3) ID Number:388  |  |  |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):  |  |  |  |  |  |  |  |  |  |
|  | Candidate Office Sought: SCHOOL BOARD   | - 3  |  |  |  |  |  |  |  |  |
|  | <ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | ☐ Check here if PC or ECO has disbanded                        |  |  |  |  |  |  |  |  |
|  | ☐ Party Executive Committee (PTY)   | ☐ Check here if PTY has disbanded                              |  |  |  |  |  |  |  |  |
|  | Independent Expenditure (IE) (also covers an individual making elections sping communications)  | ☐ Check here if no other IE or EC reports will be filed        |  |  |  |  |  |  |  |  |
|  | individual making electioneering communications)  |  |  |  |  |  |  |  |  |  |
| (5) Report Identifiers   |   |  |  |  |  |  |  |  |  |  |
| Cove   | er Period: From $9 / 1 / 2017$ To   | 9 / 30 / 2017 Report Type: M9                                  |  |  |  |  |  |  |  |  |
| × o  | riginal Amendment Spe   | ecial Election Report  |  |  |  |  |  |  |  |  |
| (6)  | Contributions This Report   | (7) Expenditures This Report                                   |  |  |  |  |  |  |  |  |
| . ,  |   | Monetary   |  |  |  |  |  |  |  |  |
| Cash   | h & Checks \$ , , 500 . 00  | Expenditures \$ , , 240 .00                                    |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |
| Loar   | ns \$,, <u>0</u> . <u>00</u>  | Transfers to   |  |  |  |  |  |  |  |  |
|  | <b>f</b>  | Office Account \$ , , 0 . 00                                   |  |  |  |  |  |  |  |  |
| Tota   | I Monetary \$ , , <u>500</u> . <u>00</u>  | Total Manatania (h. 1901)                                      |  |  |  |  |  |  |  |  |
|  | Φ 0.00  | Total Monetary \$ , , 240 . 00                                 |  |  |  |  |  |  |  |  |
| In-Ki  | ind \$,,,000  |  |  |  |  |  |  |  |  |  |
|  |   | (8) Other Distributions  |  |  |  |  |  |  |  |  |
|  |   | \$ , , <u>0</u> . <u>00</u>                                    |  |  |  |  |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                       |  |  |  |  |  |  |  |  |
|  | \$, <u>1</u> , <u>120</u> . <u>00</u>   | \$,, <u>250</u> . <u>97</u>                                    |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |
|  | (11) Cert<br>It is a first degree misdemeanor for any pers                                      | tification<br>on to falsify a public record (ss. 839.13. F.S.) |  |  |  |  |  |  |  |  |
| La   | certify that I have examined this report and it is true, corr                                   | , ,  |  |  |  |  |  |  |  |  |
| i sorary and rithard examining and report and it is true, correct, and complete. |   |  |  |  |  |  |  |  |  |  |
|  | ype name)   | (Type name)  |  |  |  |  |  |  |  |  |
|  | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)                |  |  |  |  |  |  |  |  |
| Х  |   | X  |  |  |  |  |  |  |  |  |
|  | gnature   | Signature  |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                  | ED WILSON  |            |                          |                      | 2) I.D. Numbe          | er3       | 88      |
|---------------------------|--|------------|--------------------------|----------------------|------------------------|-----------|---------|
|                           | 9/1/2017   |            |                          | /30/2017             |                        | 1         | 1       |
| (3) Cover Peri            | od///  | thro       | ough                     | 11_                  | (4) Pag                | e         | of      |
| (5)<br>Date               | (7)<br>Full Name   |            | (8)                      | (9)                  | (10)                   | (11)      | (12)    |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Co<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount  |
| 9/22/2017                 | Hirschy, Daniel J<br>7050 NW 21st Street<br>Ocala, Fl 34482                |            | realtor                  | СН                   |                        |           | \$500.0 |
| 1                         |  |            |                          |                      |                        |           |         |
| F 1                       |  |            |                          |                      |                        |           |         |
| 1 1                       |  |            |                          |                      |                        |           |         |
| 1 1                       |  |            |                          |                      |                        |           |         |
| I I                       |  |            |                          |                      |                        |           |         |
| 1 1                       |  |            |                          |                      |                        |           |         |
| f I                       |  |            |                          |                      |                        |           |         |
| 1 1                       |  |            |                          |                      |                        |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _E  | ED WILSON |        |    |         |        | <br>(2) I.D. Nun | nber     | 388 |    |   |  |
|--------------|-----------|--------|----|---------|--------|------------------|----------|-----|----|---|--|
|              |           | 9/1/20 | 17 |         | 9/30/2 | 017              |          |     |    |   |  |
| (3) Cover Pe | eriod     | I      | 1  | through | 1      | 1                | (4) Page | 1   | of | 1 |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 9/26/2017                 | Supervisor of Elections,<br>981 NE 16th Street<br>Ocala, Fl 34470                       | petition<br>verification  | MO                  |           | \$240.00 |
| 1                         | ocaia, Fi 34470   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
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| DS-DE 14 (Rev             |   |   |                     |           |          |