| 1 | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| ON | | | | | | | | | |
| | | | | | | | | | |
| tern) | | | | | | | | | |
| | | | | | | | | | |
| 226 | | | | | | | | | |
| | | | | | | | | | |
| (4) Check appropriate box(es): X Candidate Office Sought: SCHOOL BOARD DIST. 1 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | | | | | | | | | |
| Q3 | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| . 24 | | | | | | | | | |
| · <u>00</u> | | | | | | | | | |
| 0.4 | | | | | | | | | |
| . 24 | | | | | | | | | |
| 0_ | | | | | | | | | |
| Date | | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.) (Type name) Candidate Chairperson (only for PC and PTY) | | | | | | | | | |
| X Signature | | | | | | | | | |
| | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) NameMarl | k Stanoch | <u> </u> | | | (| 2) I.D. Number _ | | 2226 | |
|------------------|-----------|----------|---------|-------|------|------------------|---|-----------------|--|
| | 7/1/202 | 3 | | 9/30/ | 2023 | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of ¹ | |

| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) |
|--------------------|--|------|--------------------------|----------------------|--|-----------|-----------|
| Sequence Number | Street Address & City, State, Zip Code | Туре | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 9/29/2023 | Stanoch, Mark 340 165TH CT NE Bradenton, FL 34212 | S | candidate | LO | | | \$9,000.0 |
| 9/29/2023 | Armstrong, Georgia 8808 Stone Harbour Loop Bradenton, FL 34212 | I | retired | IK | provided food and beverages for a campaign event at | | \$200.0 |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| Ĭ I | | | | | | | |
| J I | | | | | | | |
| I I | | | | | | | |
| J I | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _M | lark | Stano | ch | 111-11 | | | | (2) I.D. Nun | nber | 2 | 2226 | |
|--------------|-------|-------|-----|--------|---------|--------|-----|------------------|------|----|------|--|
| | | 7/1/ | 20: | 23 | | 9/30/2 | 023 | | | | | |
| (3) Cover Pe | eriod | 1 | | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|--------------------------|---|---|---------------------------------------|-----------|----------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 9/30/2023 | Armstrong, Georgia 8808 Stone Harbour Loop | campaign focus | RM | | \$555.24 |
| 1 | Bradenton, FL 34212 | group event at heritage harbour | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| 11 | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| DS-DE 14 (Rev. | 11/13 \ | | · · · · · · · · · · · · · · · · · · · | N, | |