

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charles B Smith  
Name

(2) 1701 4th Ave W  
Address (number and street)

Palmetto, FL 34221  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1288034]

Submitted on:  
11/17/2022 14:49:33 (eastern)

Check here if address has changed

(3) ID Number: 2033

(4) Check appropriate box(es):

- Candidate Office Sought: COUNTY COMMISSION - DIST. 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 19 / 2022 To 11 / 21 / 2022 Report Type: TR

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 3 , 100 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 3 , 100 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 12 , 920 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 12 , 920 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Charles B Smith (2) I.D. Number 2033

8/19/2022 through 11/21/2022

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Charles B Smith

(2) I.D. Number 2033

(3) Cover Period 8/19/2022 through 11/21/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
8/21/2022 / /	Touch of Class, 1212 51st Ave Dr W Bradenton, FL 34207	campaign event	MO		\$1,600.00
1					
8/21/2022 / /	Victory Insights, 1864 3rd Ave Fort Myers, FL 33901	marketing strategy	MO		\$1,500.00
2					
11/17/2022 / /	Smith, Charles 1701 4th Ave W Palmetto, FL 34221	repayment of loan	DI		\$3,395.95
3					
/ /					
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