

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charles B Smith  
 Name  
 (2) 1701 4th Ave W  
 Address (number and street)  
Palmetto, FL 34221  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1272145]  
 Submitted on:  
 7/29/2022 12:52:46 (eastern)

Check here if address has changed

(3) ID Number: 2033

(4) Check appropriate box(es):

- Candidate Office Sought: COUNTY COMMISSION - DIST. 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 16 / 2022 To 7 / 22 / 2022 Report Type: P4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   1   , 100 . 00

Loans \$        ,        ,   0   . 00

Total Monetary \$        ,   1   , 100 . 00

In-Kind \$        ,        ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,   2   , 004 . 00

Transfers to Office Account \$        ,        ,   0   . 00

Total Monetary \$        ,   2   , 004 . 00

### (8) Other Distributions

\$        ,        ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   11   , 670 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,   2   , 405 . 05

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Charles B Smith (2) I.D. Number 2033  
 (3) Cover Period 7/16/2022 through 7/22/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
7/17/2022 / /	Morgan, Harry E. 7912 48th Pl E Bradenton, FL 34203	I retired md	CH			\$1,000.00
1						
7/19/2022 / /	Ross, Russell 1920 26th St S St. Petersburg, FL 33712	I city of st. pete	CH			\$100.00
2						
/ /						
/ /						
/ /						
/ /						
/ /						
/ /						
/ /						

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Charles B Smith

(2) I.D. Number 2033

(3) Cover Period 7/16/2022 through 7/22/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
7/18/2022 // 1	United States Postal Service, 520 7th St W Palmetto, FL 34221	stamps	MO		\$2,004.00
//					
//					
//					
//					
//					
//					
//					