

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charles B Smith  
Name

(2) 1701 4th Ave W  
Address (number and street)

Palmetto, FL 34221  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1266063]

Submitted on:  
6/24/2022 16:12:36 (eastern)

Check here if address has changed

(3) ID Number: 2033

(4) Check appropriate box(es):

- Candidate Office Sought: COUNTY COMMISSION - DIST. 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2022 To 6 / 17 / 2022 Report Type: P1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 400 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 400 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 10 , 020 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 13 . 30

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Charles B Smith (2) I.D. Number 2033  
 (3) Cover Period 6/1/2022 through 6/17/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
6/8/2022 / /	Tillis Tutoring Center, Inc., 3101 9th Ave Dr E Palmetto, FL 34221	B	tutoring	CH			\$100.00
1							
6/10/2022 / /	Althear, Lester 3806 6th Ter E Bradenton, FL 34208	I	retired lawyer	CH			\$100.00
2							
6/12/2022 / /	Brown, Kenny 1609 Canal Rd Palmetto, FL 34221	I	foreman	CH			\$200.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Charles B Smith

(2) I.D. Number 2033

(3) Cover Period 6/1/2022 through 6/17/2022

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
// /					
// /					
// /					
// /					
// /					
// /					