|              | CAMPAIGN TREASURE   | CAMPAIGN TREASURER'S REPORT SUMMARY                   |  |  |  |  |  |  |  |  |
|--------------|---|---|--|--|--|--|--|--|--|--|
| (1)          | Garin C Hoover  | OFFICE USE ONLY                                       |  |  |  |  |  |  |  |  |
| - Table 1- 1 | Name  | ONLINE SUBMISSION                                     |  |  |  |  |  |  |  |  |
| (2)          | 8055 36th St Cir E  | Submitted on:   |  |  |  |  |  |  |  |  |
|              | Address (number and street)   | 4/8/2022 14:30:09 (eastern)                           |  |  |  |  |  |  |  |  |
|              | Sarasota, FL 34243  City, State, Zip Code   |   |  |  |  |  |  |  |  |  |
|              | City, State, Zip Code  Check here if address has changed  | (3) ID Number: 2003                                   |  |  |  |  |  |  |  |  |
| (4)          | _   | (3) ID Number:  |  |  |  |  |  |  |  |  |
| (4)          | Check appropriate box(es):  X Candidate Office Sought: MANATEE COUNTY                           | W CCUON DOND DICT 4                                   |  |  |  |  |  |  |  |  |
|              | <ul><li></li></ul>  | Y SCHOOL BOARD DIST. 4                                |  |  |  |  |  |  |  |  |
|              |   | ☐ Check here if PC or ECO has disbanded               |  |  |  |  |  |  |  |  |
|              |   | Check here if PTY has disbanded                       |  |  |  |  |  |  |  |  |
|              | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |
|              |   |   |  |  |  |  |  |  |  |  |
|              | (5) Report  | dentifiers  |  |  |  |  |  |  |  |  |
| Cove         | er Period: From $3 / 1 / 2022$ To   | 3 / 31 / 2022 Report Type: <u>M3</u>                  |  |  |  |  |  |  |  |  |
| X O          | Original Amendment Spe  | ecial Election Report                                 |  |  |  |  |  |  |  |  |
| (6)          | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |  |  |  |
|              |   | Monetary  |  |  |  |  |  |  |  |  |
| Cash         | h & Checks \$ , , ,000  | Expenditures \$ , , _16 . 00                          |  |  |  |  |  |  |  |  |
|              | \$ 0.00   |   |  |  |  |  |  |  |  |  |
| Loar         | ns \$,, <u>0</u> . <u>00</u>  | Transfers to Office Account \$                        |  |  |  |  |  |  |  |  |
| Tota         | al Monetary \$ , , 0 . 00   | Office Account \$ , , , 0 . 00                        |  |  |  |  |  |  |  |  |
| Ιυια         | 1 Monetary  | Total Monetary \$ , , _16 . 00                        |  |  |  |  |  |  |  |  |
| In-Ki        | ind \$ , , 0.00   | , , , ,   |  |  |  |  |  |  |  |  |
| II IT I XI   | nd *,,  | (8) Other Distributions                               |  |  |  |  |  |  |  |  |
|              |   | \$  |  |  |  |  |  |  |  |  |
|              |   |   |  |  |  |  |  |  |  |  |
| (9)          | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |  |  |
|              | \$, <u>2</u> , <u>900</u> . <u>00</u>   | \$, <u>127</u> 00                                     |  |  |  |  |  |  |  |  |
|              | I<br>(11) Cert  | <u> </u>  |  |  |  |  |  |  |  |  |
|              | It is a first degree misdemeanor for any person   |   |  |  |  |  |  |  |  |  |
| Ιc           | certify that I have examined this report and it is true, corre                                  | ect, and complete:                                    |  |  |  |  |  |  |  |  |
| (T           | (Type name) (Type name)   |   |  |  |  |  |  |  |  |  |
|              | Type name)  Individual (only for IE Treasurer Deputy Treasurer                                  | Candidate Chairperson (only for PC and PTY)           |  |  |  |  |  |  |  |  |
|              | electioneering comm.)   |   |  |  |  |  |  |  |  |  |
| х            |   | X   |  |  |  |  |  |  |  |  |
|              | ignature  | Signature   |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           | Garin C Hoover                              |      |            |                | 2) I.D. Numbe | er         | 2003   |
|--------------------|---|------|------------|----------------|---------------|------------|--------|
| (3) Cover Peri     | 3/1/2022<br>lod////                         | thro | ough       | /31/2022<br>// | (4) Pag       | e          | of     |
| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle) |      | (8)        | (9)            | (10)          | (11)       | (12)   |
| Sequence           | Street Address &                            |      | ontributor | Contribution   | In-kind       | Amandarant |        |
| Number             | City, State, Zip Code                       | Туре | Occupation | Туре           | Description   | Amendment  | Amount |
| 1 1                |   |      |            |                |               |            |        |
| 1 1                |   |      |            |                |               |            |        |
| 1 1                |   |      |            |                |               |            |        |
|                    |   |      |            |                |               |            |        |
| 1 1                |   |      |            |                |               |            |        |
| 1 1                |   |      |            |                |               |            |        |
|                    |   |      |            |                |               |            |        |
| 1 1                |   |      |            |                |               |            |        |
| 1 1                |   |      |            |                |               |            |        |
| 1 1                |   |      |            |                |               |            |        |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Garin   | n C Ho | ove  | r |         |        |      | <br>(2) I.D. Nun | nber | 2  | 2003 | - P |
|------------------|--------|------|---|---------|--------|------|------------------|------|----|------|-----|
|                  | 3/1    | /202 | 2 |         | 3/31/2 | 2022 |                  | -    |    |      |     |
| (3) Cover Period |        |      | 1 | through | 1      | 1    | (4) Page         | 1    | of | 1    |     |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 3/15/2022                 | Bank of America, Bank of<br>Bank of<br>PO Box 15284<br>Wilmington, De 10850             | bank fees   | МО                  |           | \$16.00 |
| 1                         |   |   |                     | -         |         |
| //                        |   |   |                     |           |         |
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| 11                        |   |   |                     |           |         |
| //                        |   |   |                     |           |         |
| //                        |   |   |                     |           |         |
| DS-DE 14 (Rev.            |   |   | )                   | **        |         |