

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Carol Whitmore  
 Name  
 (2) 8324 Marina Dr  
 Address (number and street)  
Holmes Beach, FL 34217  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1275297]

Submitted on:  
 8/10/2022 21:51:56 (eastern)

Check here if address has changed

(3) ID Number: 1990

(4) Check appropriate box(es):

- Candidate Office Sought: COUNTY COMMISSION - DIST. 6 - AT LRG
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 30 / 2022 To 8 / 5 / 2022 Report Type: P6

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   3   , 481 . 02

Loans \$        ,        , 374 . 05

Total Monetary \$        ,   3   , 855 . 07

In-Kind \$        ,        ,   0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,   3   , 014 . 95

Transfers to Office Account \$        ,        ,   0 . 00

Total Monetary \$        ,   3   , 014 . 95

### (8) Other Distributions

\$        ,        ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,  138 ,  126 . 03

### (10) TOTAL Monetary Expenditures To Date

\$        ,   77 ,  117 . 67

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Carol Whitmore (2) I.D. Number 1990  
 7/30/2022 through 8/5/2022  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 7/31/2022<br>/ /          | MENDEZ, GEORGE<br>4480 IRONWOOD CIRCLE<br>BRADENTON, FL 34209                                  | I small<br>business                   | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |                             |                                |                   |                |
| 8/1/2022<br>/ /           | MCCLURE, DANIEL<br>502 6TH AVE. W.<br>PALMETTO, FL 34221                                       | I farming                             | CH                          |                                |                   | \$1,000.00     |
| 2                         |  |                                       |                             |                                |                   |                |
| 8/2/2022<br>/ /           | ESPINEL, ALFONSO<br>3014 53RD AVE.E.<br>BRADENTON, FL 34203                                    | I physician                           | CH                          |                                |                   | \$1,000.00     |
| 3                         |  |                                       |                             |                                |                   |                |
| 8/2/2022<br>/ /           | KELLY, PAUL<br>2042 84TH ST.CIR. NW<br>BRADENTON, FL 34209                                     | I sales                               | CH                          |                                |                   | \$200.00       |
| 4                         |  |                                       |                             |                                |                   |                |
| 8/5/2022<br>/ /           | HCA W FL. DIV OF<br>GOOD GOV PAC,<br>101 N MONROE ST. STE. 801<br>TALLAHASSEE, FL 32301        | F healthcare                          | CH                          |                                |                   | \$166.00       |
| 5                         |  |                                       |                             |                                |                   |                |
| 8/5/2022<br>/ /           | HCA W FL. DIV OF<br>GOOD GOV PAC,<br>101 N MONROE ST. STE. 801<br>TALLAHASSEE, FL 32301        | F healthcare                          | CH                          |                                |                   | \$167.00       |
| 6                         |  |                                       |                             |                                |                   |                |
| 8/5/2022<br>/ /           | HCA W FL. DIV OF<br>GOOD GOV PAC,<br>101 N MONROE ST. STE. 801<br>TALLAHASSEE, FL 32301        | F healthcare                          | CH                          |                                |                   | \$167.00       |
| 7                         |  |                                       |                             |                                |                   |                |
| 8/5/2022<br>/ /           | TUSING, MARGARET<br>1401 21ST ST. W.<br>PALMETTO, FL 34221                                     | I planner                             | CH                          |                                |                   | \$200.00       |
| 8                         |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Carol Whitmore (2) I.D. Number 1990  
 7/30/2022 through 8/5/2022  
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description                           | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|---------------------------------------|-----------------------------|--|-------------------|----------------|
| 8/5/2022<br>/ / | WHITMORE, CAROL<br>PO BOX 1992<br>HOLMES BEACH, FL 34218                                       | I county<br>commissioner              | LO                          | fb ads<br>202.08<br>volunteer<br>event<br>expense        |                   | \$374.05       |
| 9               |  |                                       |                             |  |                   |                |
| 8/5/2022<br>/ / | ROLLAND, STANLEY<br>9610 64TH AVE.E.<br>BRADENTON, FL 34202                                    | I ret. nurse                          | CH                          |  |                   | \$100.00       |
| 10              |  |                                       |                             |  |                   |                |
| 8/5/2022<br>/ / | WHITMORE, CAROL<br>PO BOX 1992<br>HOLMES BEACH, FL 34218                                       | I county<br>commissioner              | CH                          | team<br>expenses<br>fb 7/31<br>175.00<br>fb 8/1<br>27.08 |                   | \$381.02       |
| 11              |  |                                       |                             |  |                   |                |
| / /             |  |                                       |                             |  |                   |                |
| / /             |  |                                       |                             |  |                   |                |
| / /             |  |                                       |                             |  |                   |                |
| / /             |  |                                       |                             |  |                   |                |
| / /             |  |                                       |                             |  |                   |                |
| / /             |  |                                       |                             |  |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Carol Whitmore

(2) I.D. Number 1990

(3) Cover Period 7/30/2022 through 8/5/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/1/2022<br>//<br>1       | SOLMARTMEDIA, LLC,<br>717 HONORE AVE.<br>SARASOTA, FL 34232                                    | media  | MO                         |                   | \$228.00       |
| 8/2/2022<br>//<br>2       | HANCOCK BANK,<br>MANATEE AVE<br>BRADENTON, FL 34209  | wire fees  | MO                         |                   | \$60.00        |
| 8/2/2022<br>//<br>3       | ANEDOT, ANEDOT<br>1340 POYDRAS ST. SUITE 1770<br>NEW ORLEANS, LA 70112                         | fees   | MO                         |                   | \$4.30         |
| 8/5/2022<br>//<br>4       | ANEDOT, ANEDOT<br>1340 POYDRAS ST. SUITE 1770<br>NEW ORLEANS, LA 70112                         | fees   | MO                         |                   | \$48.60        |
| 8/5/2022<br>//<br>5       | FORWARD FLORIDA, LLC,<br>435 12ST ST. W.<br>BRADENTON, FL 34205                                | consulting   | MO                         |                   | \$2,000.00     |
| 8/5/2022<br>//<br>6       | MCREC,<br>4814 26TH ST. W.<br>BRADENTON, FL 34207  | ad   | MO                         |                   | \$300.00       |
| 8/5/2022<br>//<br>7       | WHITMORE, CAROL<br>PO BOX 1992<br>HOLMES BEACH, FL 34218                                       | fb ad<br>volunteer event   | RM                         |                   | \$374.05       |
| //<br>                    |  |  |                            |                   |                |