

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sarah Ashley
 Name

(2) 11779 Fennemore Way
 Address (number and street)

Parrish, FL 34219
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1234107]

Submitted on:
 10/9/2020 16:57:53 (eastern)

Check here if address has changed (3) ID Number: 1952

(4) Check appropriate box(es):

Candidate Office Sought: FOREST CREEK CDD - SEAT 1

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 / 19 / 2020 To 10 / 2 / 2020 Report Type: G4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 200 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 200 . 00

In-Kind \$, , 50 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 192 . 06

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 192 . 06

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, , 300 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, , 192 . 06

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sarah Ashley (2) I.D. Number 1952
 9/19/2020 10/2/2020
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 9/23/2020 / / | Ashley, Aaron D 11779 Fennemore Way Parrish, FL 34219-1233 | I | project manager | CA | | | \$50.00 |
| 1 | | | | | | | |
| 9/23/2020 / / | Beville, Dennis W 4404 Forest Creek Trl Parrish, FL 34219 | I | retired | CA | | | \$50.00 |
| 2 | | | | | | | |
| 9/23/2020 / / | Beville, Mary Frances 4404 Forest Creek Trl Parrish, FL 34219 | I | retired | CA | | | \$50.00 |
| 3 | | | | | | | |
| 9/23/2020 / / | Ashley, Sarah A 11779 Fennemore Way Parrish, FL 34219-1233 | I | sahm | CA | | | \$50.00 |
| 4 | | | | | | | |
| 9/19/2020 / / | Beville, Dennis I 4404 Forest Creek Trl Parrish, FL 34219 | I | retired | IK | print flyer | | \$50.00 |
| 5 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Sarah Ashley

(2) I.D. Number 1952

(3) Cover Period 9/19/2020 through 10/2/2020

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 9/19/2020 / / | USPS, 12144 US Highway 301 N Parrish, Fl 34219-9998 | stamps for mailer | MO | | \$158.40 |
| 1 | | | | | |
| 9/19/2020 / / | UPS Store #2744, 8955 Parrish, Fl 34219 | copy flyer | MO | | \$33.66 |
| 2 | | | | | |
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