

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) James A Satcher III

Name

(2) PO Box 110081

Address (number and street)

Lakewood Ranch, FL 34211

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 1860

(4) Check appropriate box(es):

☒ Candidate Office Sought: COUNTY COMMISSION - DIST. 1

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

OFFICE USE ONLY  
ONLINE SUBMISSION  
[1224150]

Submitted on:

8/7/2020 22:13:35 (eastern)

### (5) Report Identifiers

Cover Period: From 7 / 25 / 2020 To 7 / 31 / 2020 Report Type: P6

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 400 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 400 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 14 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 14 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 7 , 086 . 96

### (10) TOTAL Monetary Expenditures To Date

\$        , 6 , 077 . 16

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name James A Satcher III (2) I.D. Number 1860  
 7/25/2020 through 7/31/2020  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
7/25/2020 / /	Piper, Sandra 12523 23rd ST E Parrish, FL 34219	I	retired	CH			\$200.00
1							
7/25/2020 / /	Piper, Kenneth 12523 23rd ST E Parrish, FL 34219	I	retired	CH			\$200.00
2							
/ /							
/ /							
/ /							
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/ /							

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name James A Satcher III (2) I.D. Number 1860  
 (3) Cover Period 7/25/2020 through 7/31/2020 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
7/31/2020 / /	Wells Fargo, 7112 NE US HWY 301 N Ellenton, FL 34222	monthly fee	MO		\$14.00
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