

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Matthew J Bower  
 Name  
 (2) 3808 Bamboo Ter  
 Address (number and street)  
Bradenton, FL 34210  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1230209]

Submitted on:  
 9/10/2020 15:17:54 (eastern)

Check here if address has changed (3) ID Number: 1857

(4) Check appropriate box(es):  
 Candidate Office Sought: COUNTY COMMISSION - DIST. 3  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 22 / 2020 To 9 / 4 / 2020 Report Type: G2  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   1   ,  320  .  00   
 Loans \$      ,      ,   0  .  00   
 Total Monetary \$      ,   1  ,  320  .  00   
 In-Kind \$      ,      ,   0  .  00 

**(7) Expenditures This Report**

Monetary Expenditures \$      ,   1  ,  644  .  49   
 Transfers to Office Account \$      ,      ,   0  .  00   
 Total Monetary \$      ,   1  ,  644  .  49 

**(8) Other Distributions**  
 \$      ,      ,   0  .  00 

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   10  ,  755  .  00 

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   5  ,  571  .  82 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Matthew J Bower (2) I.D. Number 1857  
 8/22/2020 through 9/4/2020  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                        | Type                        | Description                    | Amendment         | Amount         |
| 8/26/2020<br>/ /          | Cooper, Randal<br>1820 76th Street West<br>Bradenton, FL 34209                                 | I                                     | retired                           | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |                                   |                             |                                |                   |                |
| 8/26/2020<br>/ /          | Freas, Sandra<br>128 Mosle Road<br>Far Hills, NJ 07931   | I                                     | finance                           | CH                          |                                |                   | \$500.00       |
| 2                         |  |                                       |                                   |                             |                                |                   |                |
| 8/26/2020<br>/ /          | Daniels, David<br>3005 23rd Ave W<br>Bradenton, FL 34205                                       | I                                     | fpl                               | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                                   |                             |                                |                   |                |
| 9/2/2020<br>/ /           | Bower, Matthew<br>3808 Bamboo Terrace<br>Bradenton, FL 34210                                   | I                                     |                                   | CH                          |                                |                   | \$20.00        |
| 4                         |  |                                       |                                   |                             |                                |                   |                |
| 9/2/2020<br>/ /           | Luhrsen, Jeffrey<br>320 Marlin Drive<br>Punta Gorda, FL 33950                                  | I                                     | attorney                          | CH                          |                                |                   | \$500.00       |
| 5                         |  |                                       |                                   |                             |                                |                   |                |
| 9/4/2020<br>/ /           | Gibellina, Glen<br>7110 28th Street East<br>Bradenton, FL 34243                                | I                                     | retired/co<br>mmunity<br>activist | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |                                   |                             |                                |                   |                |
| / /                       |  |                                       |                                   |                             |                                |                   |                |
| / /                       |  |                                       |                                   |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Matthew J Bower

(2) I.D. Number 1857

(3) Cover Period 8/22/2020 through 9/4/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/24/2020<br>//           | Mycreativeshop, Inc,<br>3003 32nd Ave S<br>Suite 230-1<br>Fargo, ND 58103                      | business cards   | MO                         |                   | \$36.16        |
| 1                         |  |  |                            |                   |                |
| 8/26/2020<br>//           | Paypal,<br>2211 North First Street<br>San Jose, CA 95131                                       | transaction<br>costs for<br>online<br>contributions                        | MO                         |                   | \$107.87       |
| 2                         |  |  |                            |                   |                |
| 9/3/2020<br>//            | UZ Marketing,<br>5900 Bogle Rd<br>Houston, TX 77092  | campaign<br>marketing  | MO                         |                   | \$1,500.46     |
| 3                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |