| CAMPAIGN TREAS | SURER'S REPORT SUMMARY |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| (1) Melissa Gould Name | OFFICE USE ONLY ONLINE SUBMISSION |
| (2) *** PROTECTED*** | [1223534] |
| Address (number and street) | Submitted on: 8/7/2020 08:33:31 (eastern) |
| ***PROTECTED***, | 8///2020 08:33:31 (eastern) |
| City, State, Zip Code | |
| Check here if address has changed | (3) ID Number:1851 |
| (4) Check appropriate box(es): | |
| Political Committee (PC) | COUNTY COURT JUDGE GROUP 4 |
| ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers a individual making electioneering communication | ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed |
| (5) I | Report Identifiers |
| Cover Period: From 7 / 25 / 2020 | |
| ☐ Amendment | Special Election Report |
| (6) Contributions This Report | (7) Expenditures This Report |
| Cash & Checks \$, , <u>120</u> . <u>2</u> | Monetary |
| Loans \$,,, <u>0</u> . <u>0</u> | Transfers to Office Account \$, , 0 . 00 |
| Total Monetary \$, , <u>120</u> . <u>2</u> | Total Monetary \$, 20 ,848 . 50 |
| In-Kind \$,, 90 . 5 | 9 |
| | (8) Other Distributions \$, , 000 |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date |
| \$, <u>144</u> , <u>272</u> . <u>80</u> | \$, <u>98</u> , <u>250</u> . <u>15</u> |
| | 1) Certification ny person to falsify a public record (ss. 839.13, F.S.) |
| I certify that I have examined this report and it is true | ue, correct, and complete: |
| (Type name) | (Type name) |
| ☐ Individual (only for IE ☐ Treasurer ☐ Deputy Tre | surer Candidate Chairperson (only for PC and PTY) |
| x | x |
| Signature | Signature |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Melissa Gou | ld | | | (2 |) I.D. Number _ | | 1851 | |
|-----------------|-------------|----|---------|-------|------|-----------------|---|-----------------|--|
| | 7/25/20 | 20 | | 7/31/ | 2020 | | | | |
| (3) Cover Perio | nd / | 1 | through | 1 | 1 | (4) Page | 1 | of $\frac{1}{}$ | |

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| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | _ | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | AND AND THE PROPERTY OF THE PARTY. | Туре | Description | Amendment | Amount |
| 7/25/2020 | BRUNNER , CHARLES ***Protected Voter*** | | retired | СН | | | \$20.20 |
| 1 | | | | | | | |
| 7/28/2020 / / | GOULD , MELISSA 1112 Manatee Ave W Bradenton, FL 34205 | I | state attorney | IK | network sponsorshi p | | \$55.00 |
| 2 | | | | | | | |
| 7/31/2020 | CHAPMAN , KEVIN 300 9th Ave Ne St Petersburg, FL 33701 | I | director school dist | СН | | | \$100.00 |
| 3 | | | | | | | |
| 7/31/2020 / / | GOULD , MELISSA 1112 Manatee Ave W Bradenton, FL 34205 | I | state attorney | IK | campaign graphics | | \$35.59 |
| 4 | | | | | | | |
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| f 1 | | | | | | | |
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| f I | | | | | | | |
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| 1 1 | | | | | | | |
| DS DE 42 /Poy 44/4 | | | EVERSE FOR I | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Me | lissa Go | uld | | | | | | (2) I.D. Nu | mber | | 1851 | |
|----------------|----------|------|----|---------|-----|-------|----|-------------|------|----|------|--|
| | 7/25 | 5/20 | 20 | | 7/3 | 1/202 | 20 | | | | | |
| (3) Cover Peri | iod / | 62 | 1 | through | | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|-------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/25/2020 | ANEDOT , PO Box 94314 Baton Rouge, LA 70804 | cc processing fee | МО | | \$1.11 |
| 1 | | | | Ac. | |
| 7/27/2020 | BADILLO , SERGIO 2015 15th Ave E Bradenton, FL 34208 | contract service | МО | | \$205.00 |
| 2 | | | | | |
| 7/27/2020 | FLORIDA MAIL & PRINT SOLUTIONS, PO Box 61103 Fort Myers, FL 33906 | printing/postag e | MO | | \$19,704.45 |
| | | | | | |
| 7/27/2020 | MILKS AND ASSOCIATES , 11532 Echo Lake Cir Unit 201 Bradenton, FL 34211 | contract service | МО | | \$300.00 |
| 4 | | | | | |
| 7/28/2020 | GOULD , MELISSA 1112 Manatee Ave W Bradenton, FL 34205 | reimb campaign expenses | RM | | \$633.64 |
| 5 | | | | | |
| 7/31/2020 | ANEDOT , PO Box 94314 Baton Rouge, LA 70804 | cc processing fee | МО | | \$4.30 |
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| DS-DE 14 (Rev | 4449 1 | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

Name Melissa Gould 1851 (1) (2) I.D. Number **Cover Period** 7/25/2020 7/31/2020 (4) Page ¹ of ¹ (3)through (5) (7) (8) (10)(11) (9)**Date Full Name Purpose** (Last, Suffix, First, Middle) (add office sought if (6)Street Address & contribution to a Sequence Related Number City, State, Zip Code candidate) **Expenditures Amendment** Amount CAMPAIGN GRAPHICS, 1111 NE 25TH AVE. STE. 103 campaign signs 7/28/2020 2020-P6-5 \$633.64 OCALA, FL 34470 1