

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charles E Hackney  
 Name  
 (2) PO Box 9391  
 Address (number and street)  
Bradenton, FL 34206  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1193040]  
 Submitted on:  
 10/9/2019 09:59:53 (eastern)

Check here if address has changed

(3) ID Number: 1807

(4) Check appropriate box(es):

- Candidate Office Sought: PROPERTY APPRAISER
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 1 / 2019 To 9 / 30 / 2019 Report Type: M9

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   2   , 050 . 00

Loans \$      ,      ,   0 . 00

Total Monetary \$      ,   2   , 050 . 00

In-Kind \$      ,      ,   0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,   0 . 00

Transfers to Office Account \$      ,      ,   0 . 00

Total Monetary \$      ,      ,   0 . 00

### (8) Other Distributions

\$      ,      ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   2   , 800 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      ,   0 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Charles E Hackney (2) I.D. Number 1807  
 (3) Cover Period 9/1/2019 through 9/30/2019 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 9/1/2019<br>/ /           | Neal, Patrick<br>5800 Lakewood Ranch Blvd<br>Sarasota, FL 34240                                | I                                     | developer  | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 9/23/2019<br>/ /          | Pratt, Charles<br>P.O. Box 1782<br>Bradenton, FL 34208   | I                                     | attorney   | CH                          |                                |                   | \$500.00       |
| 2                         |  |                                       |            |                             |                                |                   |                |
| 9/23/2019<br>/ /          | Kirkland, Nelson<br>8304 Marina Drive<br>Anna Maria, FL 34217                                  | I                                     | attorney   | CH                          |                                |                   | \$500.00       |
| 3                         |  |                                       |            |                             |                                |                   |                |
| 9/23/2019<br>/ /          | Howard, G. Wm.<br>3505 Newport Ave W<br>Bradenton, FL 34205                                    | I                                     |            | CA                          |                                |                   | \$50.00        |
| 4                         |  |                                       |            |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Charles E Hackney

(2) I.D. Number 1807

(3) Cover Period 9/1/2019 through 9/30/2019

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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