

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Richard G Findlay  
 Name  
 (2) 5171 51st Ln W  
 Address (number and street)  
Bradenton, FL 34210  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1177506]  
 Submitted on:  
 10/25/2018 11:02:47 (eastern)

Check here if address has changed (3) ID Number: 1682

(4) Check appropriate box(es):  
 Candidate Office Sought: CEDAR HAMMOCK FIRE DIST SEAT 4  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 13 / 2018 To 10 / 19 / 2018 Report Type: G6  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 445 . 00  
 Loans \$        ,        , 0 . 00  
 Total Monetary \$        ,        , 445 . 00  
 In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 23 . 00  
 Transfers to Office Account \$        ,        , 0 . 00  
 Total Monetary \$        ,        , 23 . 00

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 7 , 645 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 4 , 114 . 84

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Richard G Findlay (2) I.D. Number 1682  
 10/13/2018 through 10/19/2018  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 10/15/2018<br>/ /         | LaPlante, Stephen<br>265 East Bennett Rd.<br>Westminster, SC 29693                             | I                                     |            | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 10/15/2018<br>/ /         | Wenzel Electrical<br>Services, In,<br>6301 Towerof Lane Suite 1<br>Sarasota, FL 34240          | B                                     |            | CH                          |                                |                   | \$35.00        |
| 2                         |  |                                       |            |                             |                                |                   |                |
| 10/15/2018<br>/ /         | Roff, Patrick<br>602 Virginia Dr.<br>Bradenton, FL 34205                                       | I                                     |            | CH                          |                                |                   | \$50.00        |
| 3                         |  |                                       |            |                             |                                |                   |                |
| 10/15/2018<br>/ /         | Soper, Mike<br>316 Beacon Harbour Loop<br>Bradenton, FL 34212                                  | I                                     |            | CA                          |                                |                   | \$50.00        |
| 4                         |  |                                       |            |                             |                                |                   |                |
| 10/15/2018<br>/ /         | Crowell, Sean<br>11515 Sweetgrass Way<br>Bradenton, FL 34212                                   | I                                     |            | CA                          |                                |                   | \$50.00        |
| 5                         |  |                                       |            |                             |                                |                   |                |
| 10/19/2018<br>/ /         | Salvatori, Rocco<br>***Protected***  | I                                     |            | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |            |                             |                                |                   |                |
| 10/19/2018<br>/ /         | Heinis, Eric Scott<br>Exempt<br>Port Charlotte, FL 33948                                       | I                                     | paramedic  | CH                          |                                |                   | \$30.00        |
| 7                         |  |                                       |            |                             |                                |                   |                |
| 10/19/2018<br>/ /         | Heinis, Theresa C<br>Exempt<br>Port Charlotte, FL 33948  | I                                     | teacher    | CH                          |                                |                   | \$30.00        |
| 8                         |  |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Richard G Findlay

(2) I.D. Number 1682

(3) Cover Period 10/13/2018 through 10/19/2018

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/18/2018<br>/ /         | Bank of America,<br>4311 Manatee Ave W<br>Bradenton, FL 34209                                  | check charge   | MO                         |                   | \$23.00        |
| 1                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |