

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Carol Whitmore  
 Name

(2) 8324 Marina Dr  
 Address (number and street)

Holmes Beach, FL 34217  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1155763]

Submitted on:  
 6/4/2018 15:29:31 (eastern)

Check here if address has changed

(3) ID Number: 1534

(4) Check appropriate box(es):

- Candidate Office Sought: COUNTY COMMISSION - DIST. 6 - AT LRG
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2018 To 5 / 31 / 2018 Report Type: M5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      , 5 , 550 . 00

Loans \$      ,      , 349 . 04

Total Monetary \$      , 5 , 899 . 04

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      , 5 , 532 . 02

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      , 5 , 532 . 02

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 68 , 203 . 44

### (10) TOTAL Monetary Expenditures To Date

\$      , 16 , 783 . 49

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Carol Whitmore (2) I.D. Number 1534  
 5/1/2018 through 5/31/2018  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 5/2/2018<br>/ /           | SCHROEDER MANATEE<br>RANCH,<br>14400 COVENANT WAY<br>LWR, FL 34202                             | B developmen<br>t                     | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                                       |                             |                                |                   |                |
| 5/2/2018<br>/ /           | POLO RANCH OF<br>SAR.LLC,<br>8201 POLO CLUB LANE<br>LWR, FL 34240                              | B developmen<br>t                     | CH                          |                                |                   | \$1,000.00     |
| 2                         |  |                                       |                             |                                |                   |                |
| 5/2/2018<br>/ /           | SMR FARMS,<br>14400 COVENANT WAY<br>LWR, FL 34202  | B developmen<br>t                     | CH                          |                                |                   | \$1,000.00     |
| 3                         |  |                                       |                             |                                |                   |                |
| 5/3/2018<br>/ /           | LWR GOLF COMPANY<br>LLC,<br>14400 COVENANT WAY<br>LWR, FL 34202                                | B developmen<br>t                     | CH                          |                                |                   | \$1,000.00     |
| 4                         |  |                                       |                             |                                |                   |                |
| 5/3/2018<br>/ /           | SMR COMMUNITIES<br>JOINT VENTURE,<br>14400 COVENANT WAY<br>LWR, FL 34202                       | B developmen<br>t                     | CH                          |                                |                   | \$1,000.00     |
| 5                         |  |                                       |                             |                                |                   |                |
| 5/9/2018<br>/ /           | JAMISON-DAVIS,<br>GRETCHEN T<br>6101 34TH ST.W., APT. 6-D<br>BRADENTON, FL 34210               | I retired                             | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |                             |                                |                   |                |
| 5/14/2018<br>/ /          | Garden, Michele<br>1801 32nd St.W.<br>Bradenton, Fl 34205                                      | I nurse                               | CH                          |                                |                   | \$50.00        |
| 7                         |  |                                       |                             |                                |                   |                |
| 5/24/2018<br>/ /          | Carter Psychology<br>Center,<br>4835 27th St. W., #125<br>Bradenton, Fl 34207                  | B physicians                          | CH                          |                                |                   | \$300.00       |
| 8                         |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Carol Whitmore (2) I.D. Number 1534  
 (3) Cover Period 5/1/2018 through 5/31/2018 (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 5/14/2018<br>/ /          | Carol, Whitmore<br>P.O. Box 1992<br>Holmes Beach , fl 34218                                    | I collateral<br>s                     | LO                          |                                |                   | \$349.04       |
| 9                         |  |                                       |                             |                                |                   |                |
| 5/31/2018<br>/ /          | Whatmough, Jeremy<br>8131 Fieldside Dr.<br>Lakewood Ranch, Fl 34240                            | I retired<br>fmr mayor<br>lbk         | CH                          |                                |                   | \$100.00       |
| 10                        |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Carol Whitmore

(2) I.D. Number 1534

(3) Cover Period 5/1/2018 through 5/31/2018

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 5/2/2018<br>//            | Glass Avertising,<br>8051 N. Tamiami Trail<br>Sarasota, Fl 34243                               | web & media  | MO                         |                   | \$1,833.94     |
| 1                         |  |  |                            |                   |                |
| 5/2/2018<br>//            | Crimestoppers,<br>P.O. Box 9673<br>Bradenton, Fl 34206   | crimestoppers  | MO                         |                   | \$500.00       |
| 2                         |  |  |                            |                   |                |
| 5/9/2018<br>//            | Political Insights,<br>1871 Laurel St.<br>Sarasota, Fl 34236                                   | consulting   | MO                         |                   | \$2,000.00     |
| 3                         |  |  |                            |                   |                |
| 5/14/2018<br>//           | FEDEX OFFICE,<br>4401 14TH ST.W.<br>BRADENTON, FL 34207  | collaterals  | MO                         |                   | \$349.04       |
| 4                         |  |  |                            |                   |                |
| 5/18/2018<br>//           | Whitmore, Carol<br>PO Box 1992<br>Holmes Beach, FL 34218                                       | pay back loan  | RM                         |                   | \$349.04       |
| 5                         |  |  |                            |                   |                |
| 5/31/2018<br>//           | Mayors Feed the Hungry,<br>INC,<br>P.O Box 1992<br>Sarasota, Fl 34230                          | mayors feed<br>hungry event  | MO                         |                   | \$500.00       |
| 6                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |