

APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the filing officer before  
opening the campaign account.

RECEIVED

2024 MAY -8 PM 2:41

MANATEE COUNTY  
SUPERVISOR OF ELECTIONS

OFFICE USE ONLY

1. CHECK APPROPRIATE BOX(ES):

☒ Initial Filing of Form ☐ Re-filing to Change: ☐ Treasurer/Deputy ☐ Depository ☐ Office ☐ Party

2. Name of Candidate (in this order: First, Middle, Last):  
(Please Print or Type Name)

Charles A. Kennedy

3. Address (include PO Box or Street, City, State, Zip Code):

2309 7th Ave W  
Bradenton, FL 34205

4. Telephone:

(941) 405-3567

5. Candidate's Voter Registration #:

105485737

(not required for qualifying purposes)

6. Email Address:

charliekenedy@yahoo.com

7. Office Sought (include district, circuit, group, or seat #):

MANATEE SCHOOL BOARD, DISTRICT 3

8. If a candidate for a nonpartisan office, check the box  
if applicable:

☐ I intend to run as a Write-In Candidate.

9. If a candidate for partisan office, check the box and fill in the name of the party as applicable: I intend to run as a

☐ Write-In Candidate. ☒ <sup>CK</sup> No Party Affiliation Candidate. ☐ \_\_\_\_\_ Party candidate.

10. I have appointed the following person to act as my:

☒ Campaign Treasurer

☐ Deputy Treasurer

11. Name of Treasurer or Deputy Treasurer:

CHARLES KENNEDY

12. Telephone:

(941) 405-3567

13. Email Address:

charliekenedy@yahoo.com

14. Mailing Address:

2309 7th Ave W

15. City:

BRADENTON

16. State:

FL

17. Zip Code:

34205

18. I have designated the following bank as my (check appropriate box): ☒ Primary Depository ☐ Secondary Depository

19. Name of Bank:

BANK OZK

20. Address:

1901 MANATEE AVE W

21. City:

BRADENTON

22. County:

MANATEE

23. State:

FL

24. Zip Code:

34205

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR THE APPOINTMENT OF THE  
CAMPAIGN TREASURER AND DESIGNATION OF THE CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.

25. Date:

5/3/2024

26. Signature of Candidate:

X 

27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate box)

CHARLES KENNEDY

I, \_\_\_\_\_ do hereby accept the appointment designated above as:

(Please Print or Type Name)

☒ Campaign Treasurer.

☐ Deputy Treasurer.

28. Date:

5/3/24

29. Signature of Campaign Treasurer or Deputy Treasurer

X 