CANDIDATE OATH --NONPARTISAN OFFICE

(Do not use this form if a Judicial or School Board Candidate) Check box *only* if you are seeking to qualify as a write-in candidate:

☐ Write-in candidate

2020 JUN 11 PH 2: 00

SUPERVISOR OF ELECTIONS OFFICE USE ONLY

	Candida		
	(Section 99.021(1)(a	a), Florida Statutes)	
I, Geoffery Brian Cordes			
(Print name above as you wish hyphen, check box ☐. (See partition Although a write-in candidate's r	age 2 - Compound Last N	ames). No change can be m	
am a candidate for the nonpartisan	_{office of} Har	rison Ranch CDD	, ,
		(Office)	(District #)
(Circuit #) , 4 (Group or Seat #)	; I am a qualified elector of	Manatee	County, Florida;
I am qualified under the Constitution	n and the Laws of Florida to	hold the office to which I desi	re to be nominated or elected; I
have qualified for no other public off	ice in the state, the term of	which office or any part thereo	f runs concurrent with the office
I seek; and I have resigned from ar	y office from which I am re	quired to resign pursuant to S	ection 99.012, Florida Statutes;
and I will support the Constitution of	the United States and the	Constitution of the State of Flo	rida.
Candidate's Florida Voter Registra	tion Number (located on yo	ur voter information card): 105	463826
Phonetic spelling for audio ballot: ballot as may be used by persons with JEFF-ree CORDZ	Print name phonetically or n disabilities (see instruction	n the line below as you wish i is on page 2 of this form): [Not	t to be pronounced on the audio applicable to write-in candidates.]
× Mall	(₉₄₁) ₄₆₅₋₇₀₇₀		geoff.cordes@gmail.com
Signature of Candidate	Telephone Number		Email Address
4716 111TH TER E	Parrish	FL	34219
Address	City	State A	ZIP Code
STATE OF FLORIDA		Johann Dol	rella
		Signature of Notary Public Point, Type, or Stamp Commissioned Name of Notary Public below:	
COUNTY OF Manatee		Total, Type, or elemp constitution	ou reallo of riousy i abilo bolott.
		•	
Sworn to (or affirmed) and subscribe	ad hafara ma this 10th	ARY PUB). JULIANNE	B. GIELLA
Sworn to (or affirmed) and subscribe	ed before me this 10 th	Commission	B. GIELLA # HH 001285
day of June, 20 2	<u>20</u> .	Commission Expires Ju	
Sworn to (or affirmed) and subscribe day of, 20_2 Personally Known: or Produced Identification Produced:	<u>20</u> .	Commission Expires Ju	# HH 001285 ne 20, 2024