FORM 1	STATEMENT OF		2019	
Please print or type your name, mailing address, agency name, and position below:	FINANCIAL INTERES	TS R	FOR OFFICE USE ONLY:	
LAST NAME FIRST NAME MIDDLÉ N	TOSEPH	202 0 J(M-8 PM 3 48	
MAILING ADDRESS: 3414 47th AUE. E.			ATEE COUNTY SOR OF ELECTIONS	
			· · · · · · · · · · · · · · · · · · ·	
1 - 1 - 1	ZIP: COUNTY:		•	
SOUTHERN MANATE NAME OF OFFICE OR POSITION HELD	E FIRE + RESCUE DIST. OR SOUGHT:			
CHECK ONLY IF X CANDIDATE OF	NM SS ON ERS R NEW EMPLOYEE OR APPOINTEE			
**** THIS SECTION MUST BE COMPLETED ****				
DISCLOSURE PERIOD: THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR CALENDAR YEAR ENDING DECEMBER 31, 2019.				
MANNER OF CALCULATING REPORTABLE INTERESTS: FILERS HAVE THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). CHECK THE ONE YOU ARE USING (must check one):				
'	· /	-	JE THRESHOLDS	
PART A PRIMARY SOURCES OF INCO (If you have nothing to report,	ME [Major sources of income to the reporting person - S write "none" or "n/a")	ee instructions]		
NAME OF SOURCE OF INCOME	SOURCE'S ADDRESS		SCRIPTION OF THE SOURCE'S RINCIPAL BUSINESS ACTIVITY	
LONGBOAT KEY F.F. DENS	N SOI BAY ISLES KD LONGBOAT KEY FL 3/43	4	11CI PALITY	
FRS	TALLAHASSEE FL	STAT	E PENSION	
<i>SS</i> /				
PART B SECONDARY SOURCES OF II [Major customers, clients, and c	other sources of income to businesses owned by the report	ting person - See	instructions]	
NAME OF N BUSINESS ENTITY	AME OF MAJOR SOURCES ADDRES OF BUSINESS' INCOME OF SOUR		PRINCIPAL BUSINESS ACTIVITY OF SOURCE	
11/4				
/				
PART C REAL PROPERTY [Land, buildings owned by the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a")		lines o	You are not limited to the space on the lines on this form. Attach additional sheets, if necessary.	
11/1		and w	FILING INSTRUCTIONS for when and where to file this form are located at the bottom of page 2.	
JU / JT			UCTIONS on who must file	

begin on page 3.