

**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

**NOTE: This form must be on file with the qualifying  
officer before opening the campaign account.**

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2020 SEP 30 PM 12:35

MANATEE COUNTY  
SUPERVISOR OF ELECTIONS

**OFFICE USE ONLY**

**1. CHECK APPROPRIATE BOX(ES):**

☐ Initial Filing of Form      Re-filing to Change: ☒ Treasurer/Deputy    ☐ Depository    ☐ Office    ☐ Party

**2. Name of Candidate** (in this order: First, Middle, Last)

James Alton Satcher III

**3. Address** (include post office box or street, city, state, zip code)

PO Box 110081  
Lakewood Ranch, FL 34211

**4. Telephone**

(941 ) 929-8452

**5. E-mail address**

james@jamesatcher.com

**6. Office sought** (include district, circuit, group number)

Manatee County Commissioner, District 1

**7. If a candidate for a nonpartisan office, check if applicable:**

☐ My intent is to run as a Write-In candidate.

**8. If a candidate for a partisan office, check block and fill in name of party as applicable:** My intent is to run as a

☐ Write-In    ☐ No Party Affiliation    ☒ Republican    Party candidate.

**9. I have appointed the following person to act as my** ☒ Campaign Treasurer    ☐ Deputy Treasurer

**10. Name of Treasurer or Deputy Treasurer**

Michael Millner

**11. Mailing Address**

2055 NW Diamond Creek Way

**12. Telephone**

( 772 ) 261-8100

**13. City**

Jensen Beach

**14. County**

Martin

**15. State**

Florida

**16. Zip Code**

34957

**17. E-mail address**

mike@pagworks.com

**18. I have designated the following bank as my** ☒ Primary Depository    ☐ Secondary Depository

**19. Name of Bank**

Wells Fargo

**20. Address**

7112 US Hwy 301 N

**21. City**

Ellenton

**22. County**

Manatee

**23. State**

Florida

**24. Zip Code**

34222

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.**

**25. Date**

9/21/20

**26. Signature of Candidate**

X

*James Satcher III*

**27. Treasurer's Acceptance of Appointment** (fill in the blanks and check the appropriate block)

I, Michael Millner, do hereby accept the appointment  
(Please Print or Type Name)

designated above as: ☒ Campaign Treasurer    ☐ Deputy Treasurer.

9/21/20

Date

X

*Michael Millner*  
Signature of Campaign Treasurer or Deputy Treasurer

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**4. Telephone**

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james@jamesatcher.com

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☐ Write-In    ☐ No Party Affiliation    ☒ Republican    ☐ Party candidate.

**9. I have appointed the following person to act as my**    ☐ Campaign Treasurer    ☒ Deputy Treasurer

**10. Name of Treasurer or Deputy Treasurer**

Debbie Millner

**11. Mailing Address**

2055 NW Diamond Creek Way

**12. Telephone**

( 772 ) 261-8100

**13. City**

Jensen Beach

**14. County**

Martin

**15. State**

Florida

**16. Zip Code**

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debbie@pagworks.com

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**25. Date**

9/21/20

**26. Signature of Candidate**

X

*James Satcher*

**27. Treasurer's Acceptance of Appointment** (fill in the blanks and check the appropriate block)

I, Debbie Millner, do hereby accept the appointment  
(Please Print or Type Name)

designated above as:    ☐ Campaign Treasurer    ☒ Deputy Treasurer.

9/21/20

Date

X

*Debbie Millner*

Signature of Campaign Treasurer or Deputy Treasurer