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NONPARTISAN OFFICE	
(Do not use this form if a Judicial or School Board Candidate)	RF0EL VED
Check box only if you are seeking to qualify as a write-in candidate:	
	2018 JUN 18 FM 12 38
Write-in candidate	
Candidate Oath	
$\int (1 \leq C + C) = R \int [1] (Section 99.021(1)(a), Florida Statutes)$	
$I_{1} = \frac{JUSUN}{VEIIS} $ (Print name above as you wish it to appear on the ballot. If your last name consists of two or more names but has no	
hyphen, check box . (See page 2 - Compound Last Names). No change can be made after the end of qualifying. Although a write-in candidate's name is not printed on the ballot, the name must be printed above for oath purposes.)	
am a candidate for the nonpartisan office of LaKewood Ranch CDDL Board Supervisor 6	
(Office) (District #)	
, Seatt3; I am a qualified elector of ManateeCounty County, Florida;	
(Circuit #) (Group or Seat #)	
I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I	
have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office	
I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes;	
and I will support the Constitution of the United States and the Constitution of the State of Florida.	
Candidate's Florida Voter Registration Number (located on your voter information card): 118864097	
Phonetic spelling for audio ballot: Print name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.]	
× Jusan KEllis PH1 306-5987 Selliszg@tampabev.rv.com	
Signature of Candidate Telephone Number Email Address	
12033 Thornhill Court Bradenton Fl. 34202	
Address City	State ZIP Code
STATE OF FLORIDA Signature of Notary Public	
COUNTY OF Maraty Public below:	
Swam to (an affirmed) and subscribed before me this 1++fo	
Sworn to (or affirmed) and subscribed before me this 1444 Commission # GG 135829 day of, 20, 20	
Personally Known: or Produced Identification:	
Type of Identification Produced:	

DS-DE 302NP (Rev. 11/17)

Rule 1S-2.0001, F.A.C.