## APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying officer before opening the campaign account.

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MAMMIEE COUNTY SUPERVISOR OF ELECTIONS

| officer before opening the campaign account.                                                                                                                                                     |                      |                     | OFFICE USE ONLY                                                 |                                    |      |            |       |              |        |       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|-----------------------------------------------------------------|------------------------------------|------|------------|-------|--------------|--------|-------|--|
| 1. CHECK APPROPRIATE B                                                                                                                                                                           | OX(ES):              |                     |                                                                 |                                    |      |            |       |              |        |       |  |
| Initial Filing of Form                                                                                                                                                                           | Re-filing to Change: | <u> </u>            | reasurer                                                        | Deputy                             |      | Depository |       | Office       |        | Party |  |
| 2. Name of Candidate (in this order: First, Middle, Last)                                                                                                                                        |                      |                     | 3. Address (include post office box or street, city, state, zip |                                    |      |            |       |              |        |       |  |
| James T. Golden                                                                                                                                                                                  |                      |                     | code) PNR 488                                                   |                                    |      |            |       |              |        |       |  |
| 4. Telephone 5. E-mail address                                                                                                                                                                   |                      |                     |                                                                 | - P.O.B. 488<br>Bradenton FL 34206 |      |            |       |              |        |       |  |
| (504-5CT (14P)                                                                                                                                                                                   |                      |                     |                                                                 | Dradenton, +C 5+200                |      |            |       |              |        |       |  |
| 6. Office sought (include district, circuit, group number)  7. If a candidate for a <u>nonpartisan</u> office, check if                                                                          |                      |                     |                                                                 |                                    |      |            |       |              | k if   |       |  |
| tina setono M                                                                                                                                                                                    | 15                   | applicable:         |                                                                 |                                    |      |            |       |              |        |       |  |
| My intent is to run as a Write-In candidate.                                                                                                                                                     |                      |                     |                                                                 |                                    |      |            |       |              | idale. |       |  |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a                                                                           |                      |                     |                                                                 |                                    |      |            |       |              |        |       |  |
| Write-In No Party Affiliation Party candidate.                                                                                                                                                   |                      |                     |                                                                 |                                    |      |            |       |              |        |       |  |
| 9. I have appointed the following person to act as my Campaign Treasurer Deputy Treasurer                                                                                                        |                      |                     |                                                                 |                                    |      |            |       |              |        |       |  |
| 10. Name of Treasurer or Deputy Treasurer  Rand C R Cooper                                                                                                                                       |                      |                     |                                                                 |                                    |      |            |       |              |        |       |  |
| 11. Mailing Address                                                                                                                                                                              |                      |                     |                                                                 | 12. Telephone                      |      |            |       |              |        |       |  |
| 1820 76+ ST West                                                                                                                                                                                 |                      |                     |                                                                 | (941)465-8535                      |      |            |       |              |        |       |  |
| 13. City 14. County 15. Si Regarder Manager A                                                                                                                                                    |                      |                     | ate 16. Zip Code 17. E-mail address                             |                                    |      |            |       |              |        |       |  |
| Bradatan Manche F2                                                                                                                                                                               |                      |                     | . 34207 Recouper 85@temps bay. rr. con                          |                                    |      |            |       |              |        |       |  |
| 18. I have designated the following bank as my Primary Depository Secondary Depository                                                                                                           |                      |                     |                                                                 |                                    |      |            |       |              |        |       |  |
| 19. Name of Bank 20. Address                                                                                                                                                                     |                      |                     |                                                                 |                                    |      |            |       |              |        |       |  |
| Fifth third                                                                                                                                                                                      |                      |                     | 4630 SR64 EA                                                    |                                    |      |            |       | T            |        |       |  |
| 21. City<br>Sradenton                                                                                                                                                                            | 22. County           | 22. County  Manatel |                                                                 | 23. Sta                            | tate |            |       | 24. Zip Code |        |       |  |
| Gradenta Wanates                                                                                                                                                                                 |                      | axee                | PL                                                              |                                    |      |            | 34208 |              |        |       |  |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. |                      |                     |                                                                 |                                    |      |            |       |              |        |       |  |
| 25. Date 26. Signature of Candidate                                                                                                                                                              |                      |                     |                                                                 |                                    |      |            |       |              |        |       |  |
| 5 (6 18                                                                                                                                                                                          | X                    | X                   |                                                                 |                                    |      |            |       |              |        |       |  |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)                                                                                                   |                      |                     |                                                                 |                                    |      |            |       |              |        |       |  |
| I, Randel R Cusper , do hereby accept the appointment                                                                                                                                            |                      |                     |                                                                 |                                    |      |            | it    |              |        |       |  |
| (Please Print or Type Name)                                                                                                                                                                      |                      |                     |                                                                 |                                    |      |            |       |              |        |       |  |
| designated above as: Campaign Treasurer Deputy Treasurer.                                                                                                                                        |                      |                     |                                                                 |                                    |      |            |       |              |        |       |  |
| May 6 2018 X Kagan                                                                                                                                                                               |                      |                     |                                                                 |                                    |      |            |       |              |        |       |  |
| Date Signature of Campaign Treasurer or Deputy Treasurer                                                                                                                                         |                      |                     |                                                                 |                                    |      |            |       |              |        |       |  |