| FORM 6 FULL AND PUBLIC DISCLO | DSURE | 2017 | | | | |
|--|----------------|---------------------|--|--|--|--|
| Please print or type your name, mailing address, agency name, and position below: OF FINANCIAL INTERE | STS FOR | OFFICE USE ONLY: | | | | |
| LAST NAME — FIRST NAME — MIDDLE NAME: | | | | | | |
| KENNEDY, CHARLES ARTHUR | | | | | | |
| MAILING ADDRESS: 2309 7 th Ave W | REFELVED | | | | | |
| | 2018 JUN 20 68 | 11 37 | | | | |
| CITY: ZIP: COUNTY: | | | | | | |
| BRADENTON 3420S MANATEE | SUPERRY | TITIONS | | | | |
| SCHOOL BUARD MANATER COUNTY | OUT LIVE | | | | | |
| NAME OF OFFICE OR POSITION HELD OR SOUGHT: SCHOOL BUALD MEYBER, DISTRICT Z | | | | | | |
| CHECK IF THIS IS A FILING BY A CANDIDATE | | | | | | |
| PART A NET WORTH | | | | | | |
| Please enter the value of your net worth as of December 31, 2017 or a more culated by subtracting your <i>reported</i> liabilities from your <i>reported</i> assets, so place. | | | | | | |
| My net worth as of | 15,285 | · | | | | |
| PART B ASSETS | | | | | | |
| HOUSEHOLD GOODS AND PERSONAL EFFECTS: Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased. | | | | | | |
| The aggregate value of my household goods and personal effects (described above) is \$ | | | | | | |
| ASSETS INDIVIDUALLY VALUED AT OVER \$1,000: DESCRIPTION OF ASSET (specific description is required - see instruction | ne n 4\ | VALUE OF ASSET | | | | |
| Home - 50% OWNER volve \$160,000 | ισ μ.τη | \$80,000 | | | | |
| 2013 EURO F(ESTA | | \$ 2 980 | | | | |
| • | | \$ 2,000 | | | | |
| HOUSEHOLD ITBYS | | 2,000 | | | | |
| PART C LIABILITIES | | | | | | |
| LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4): NAME AND ADDRESS OF CREDITOR | 1 | AMOUNT OF LIABILITY | | | | |
| CHASEBANK MORTGAGE - SOY. OWNER CHOLONGE. | +116,370) | \$58.185 | | | | |
| SUNCONST AUTO LOAN | 114/10/ | \$2.667 | | | | |
| NAVIENT STUDENT WAN | | * a 8112 | | | | |
| MINIEW SIONEMI WHIM | | 1/042 | | | | |
| JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE: NAME AND ADDRESS OF CREDITOR | | AMOUNT OF LIABILITY | | | | |
| nla | | | | | | |
| | | | | | | |
| | | | | | | |

| | | PART D - | - INCOME | | | | |
|---|---|-------------------|----------------------------|----------------|--|---------------|--|
| Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2017 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website. | | | | | | | |
| l elect to file a copy of my 2017 federal income tax return and all W2's, schedules, and attachments. [If you check this box and attach a copy of your 2017 tax return, you need not complete the remainder of Part D.] | | | | | | | |
| PRIMARY SOURCES OF INCOM | ME (See instructions on pa | ge 5): | | | | | |
| | E OF SOURCE OF INCOME EXCEEDING \$1,000 ADDRESS OF SOURCE OF INCOME | | | | AMOUNT | | |
| MANATUE CO. SC | HUOL DISTRICT | | DENTON, FL 3 | 4205 | | | |
| UBER | | SAN | FRAN, CA | \$ 71 | | \$ 7,805 | |
| SECONDARY SOURCES OF IN | COME [Major customers, cli | ents, etc., of bu | sinesses owned by reporti | ing personse | e instructions | on page 5]: | |
| NAME OF BUSINESS ENTITY | NAME OF MAJOR OF BUSINESS | | SOURCES ADDRESS | | PRINCIPAL BUSINESS ACTIVITY OF SOURCE | | |
| n 2 | | | | | | | |
| (| | | | (/) | 23 | | |
| PA | ART E INTERESTS I | N SPECIFIE | D BUSINESSES (Instr | uctions on p | ా age 6l | | |
| •. | BUSINESS ENTITY | | BUSINESS ENTITY # | | The same | SS ENTITY # 3 | |
| NAME OF BUSINESS ENTITY | n/ə | | и/ә | | 6 h | 12 | |
| ADDRESS OF BUSINESS ENTITY | | | | 3 | 1 | | |
| PRINCIPAL BUSINESS ACTIVITY | | | | : | | | |
| POSITION HELD WITH ENTITY | | | | | (-) | | |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS | | | | 76 | ~ | | |
| NATURE OF MY OWNERSHIP INTEREST | | | | | | | |
| OWNERSHIP INTEREST | | | | | | | |
| PART F - TRAINING | | | | | | | |
| For officers required to complete annual ethics training pursuant to section 112.3142, F.S. CONFERENCE I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING. Dec. 2017 | | | | | | | |
| OA | TH | STATE COUN | OF FLORIDA TY OF | NATEL | | | |
| I, the person whose name appe | ears at the | Sworn | to (or affirmed) and subsc | ribed before m | ne this \mathcal{J} | day of | |
| beginning of this form, do depo | se on oath or affirmation | (| June 1,20/ | 8 bv | | | |
| and say that the information dis | closed on this form | | MAUL | | wes | | |
| and any attachments hereto is | true, accurate, | (Signat | ure of Notary PublicState | e of Florida | , , , , , | | |
| and complete. KAREN JONES | | | | | | | |
| (Print, Type, or Stamp Commissioned Native Av Not are Tability FF 980800 | | | | | | | |
| Personally Known OR Post of Identif Der(Rey Fein Insurance 200-395-7019 | | | | | | | |
| SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE Type of Identification Produced | | | | | | | |
| If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or | | | | | | | |
| she must complete the following statement: | | | | | | | |
| I,, prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct. | | | | | | | |
| | 11 | | _ | | | | |
| Signature | | | | | Date | _ | |
| Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath. | | | | | | | |
| IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE | | | | | | | |