CAMPAIGN TREASURER'S REPORT SUMMARY										
(1)	Madison County Republican Executive (Committee OFFICE USE ONLY ONLINE SUBMISSION								
(2)	P.O. Box 86	[1298755]								
• • •	Address (number and street)	Submitted on:								
	Madison, FL 32341	7/24/2023 14:43:48 (eastern)								
	City, State, Zip Code									
	Check here if address has changed	(3) ID Number:119								
(4)	Check appropriate box(es):									
	☐ Candidate Office Sought: ☐ Political Committee (PC) ☐ Check here if PC or ECO has disbanded ☐ Electioneering Communications Org. (ECO) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if no other IE or EC reports will be filed									
(5) Report Identifiers										
Cove	er Period: From $\frac{4}{2}$ / $\frac{1}{2023}$ To	6 / 30 / 2023 Report Type: Q2								
X O	riginal Amendment Spe	ecial Election Report								
(6)	Contributions This Report	(7) Expenditures This Report								
Cash	n & Checks \$, , ,000	Monetary								
Loan	s \$,, <u>0</u> . <u>00</u>	Transfers to Office Account \$, , 0 . 00								
Total Monetary \$, , 000		Total Monetary \$, , <u>256</u> . <u>50</u>								
In-Ki	nd \$, , 0 . <u>00</u>									
		(8) Other Distributions \$, , 000_								
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date								
	\$, <u>81</u> , <u>856</u> . <u>06</u>	\$, <u>65</u> , <u>065</u> . <u>02</u>								
Lo	It is a first degree misdemeanor for any pers	, , , ,								
I certify that I have examined this report and it is true, correct, and complete:										
	/pe name) Individual (only for IE	(Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY)								
Х		X								
	gnature	Signature								

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Madison County Rep	ublic	an Executi	ve Commit	2) I.D. Numbe	:r <u>1</u>	19
	4/1/2023		6	/30/2023			
(3) Cover Perio	od///	thro	ough	<i>II</i>	(4) Pag	e 1	of
						1	
(5)	(7)		(8)	(9)	(10)	(11)	(12)
Date	Full Name						
(6) Sequence	(Last, Suffix, First, Middle) Street Address &	C	ontributor	Contribution	In-kind		
Number	City, State, Zip Code	Туре	ACTUAL DESCRIPTION OF STATE OF	Туре	Description	Amendment	Amount
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name	Madison	County	Republican	Executive	Committee	(2) I.D. Num	ber	1	.19	
	4/	1/2023		6/30/202	23		-			
(3) Cover Pe	riod	1	/ through	1 /	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)	
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount	
4/21/2023	Mailchimp, 675 Ponce de Leon Ave NE Atlanta, GA 30308	recurring mailouts	MO		\$39.50	
1 4/24/2023	Madison County Chamber, 182 NW College Loop Ste A Madison, fl 32340	public awareness	МО		\$24.00	
5/17/2023	US Postmaster, 197 NW Pinckney St Madison, FL 32340	stamps	МО		\$114.00	
5/21/2023	Mailchimp, 675 Ponce de Leon Ave NE Atlanta, GA 30308	recurring mailouts	МО		\$39.50	
6/21/2023	Mailchimp, 675 Ponce de Leon Ave NE Atlanta, GA 30308	recurring mailouts	МО		\$39.50	
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