| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|--|--|---|--|--|--|--|--|--|--|
| (1) | Jay Lee Name | OFFICE USE ONLY ONLINE SUBMISSION | | | | | | | |
| (2) | 3493 NE Juniper DR | [1160230] | | | | | | | |
| . , | Address (number and street) | Submitted on: | | | | | | | |
| | Lee, FL 32059 | 7/9/2018 17:51:49 (eastern) | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 60 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | ☐ Candidate Office Sought: School Board | District 5 | | | | | | | |
| | Political Committee (PC) | _ | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | | |
| | ☐ Party Executive Committee (PTY) [☐ Independent Expenditure (IE) (also covers an [| ☐ Check here if PTY has disbanded☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | _ Officer field if no other in of no reports will be filed | | | | | | | |
| | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | er Period: From $6 / 23 / 2018$ To | 7 / 6 / 2018 Report Type: P2 | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Cash | n & Checks \$, , 0 . 00 | Monetary | | | | | | | |
| Loar | s , <u>300</u> . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | |
| Tota | I Monetary \$,, <u>300</u> . <u>00</u> | Total Monetary \$, , 300 . 46 | | | | | | | |
| In-Ki | nd \$,, <u>0</u> .00 | | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$, ,, <u>420</u> 00 | \$, , <u>372</u> . <u>55</u> | | | | | | | |
| | | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| (Type name) (Type name) | | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| Х | | × | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Jay Lee | (2) I.D. Number | | | | | | |
|--------------------|---|-----------------|-----------------|---------------|-------------|-------------|---------|--|
| (3) Cover Peri | 6/23/2018 od/// | thro | | /6/2018 // | (4) Paç | је <u>1</u> | of | |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) | |
| Sequence | Street Address & | | ontributor ' | Contribution | In-kind | | | |
| Number | City, State, Zip Code | | Occupation | Туре | Description | Amendment | Amount | |
| 6/25/2018 | Lee, John Jay 3493 NE Juniper Lee, FL 32059 | | pest control | LO | | | \$300.0 | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Jay Le | ee | (2) I.D. Number | 60 | | | | |
|------------------|--------|-----------------|-------------|------------|----|---|--|
| | 6/23/2 | 018 | 7/6/2018 | | | | |
| (3) Cover Period | I | 1 | through / / | (4) Page 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|-----------------------------------|---|---|---------------------|-----------|----------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/25/2018 | vista Print, 275 Wyman Street Waltham, MA 02451 | yard signs. | MO | | \$92.97 |
| 7/5/2018 | Signs on The Cheap, 11525A Stonehollow Dr. Suite 100 Austin, TX 78758 | yard signs. | МО | | \$207.49 |
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