

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Albert &#34;Butch&#34; Butcher  
 Name

(2) \_\_\_\_\_  
 Address (number and street)

\_\_\_\_\_  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1210177]

Submitted on:  
 6/12/2020 09:55:54 (eastern)

Check here if address has changed

(3) ID Number: 197

(4) Check appropriate box(es):

- Candidate Office Sought: Member, Board of County Commissioners, Dist. 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2020 To 4 / 30 / 2020 Report Type: M4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   ,  500  .  00 

Loans \$      ,      ,   0  .  00 

Total Monetary \$      ,   1  ,  500  .  00 

In-Kind \$      ,      ,   0  .  00 

### (7) Expenditures This Report

Monetary Expenditures \$      ,   1  ,  008  .  60 

Transfers to Office Account \$      ,      ,   0  .  00 

Total Monetary \$      ,   1  ,  008  .  60 

### (8) Other Distributions

\$      ,      ,   0  .  00 

### (9) TOTAL Monetary Contributions To Date

\$      ,   1  ,  500  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$      ,   1  ,  008  .  60 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Albert &#34;Butch&#34; Butcher (2) I.D. Number 197

4/1/2020 through 4/30/2020

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
4/3/2020 / /	BUTCHER, ALBERT 13074 NW TURKEY CREEK ROAD BRISTOL, FL 32321	I	gas maintanenc e	CA			\$1,500.00
1							
/ /							
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Albert &#34;Butch&#34; Butcher

(2) I.D. Number 197

(3) Cover Period 4/1/2020 through 4/30/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
4/3/2020 //	LC SOE, PO BOX 597 BRISTOL, FL 32321	verify petitions	MO		\$5.00
1					
4/3/2020 //	ALFORD, JB 15766 NE BOB SANDERS ROAD HOSFORD, FL 32334	signs	MO		\$971.20
2					
4/4/2020 //	ALFORD, JB 15766 NE BOB SANDERS ROAD HOSFORD, FL 32334	cards	MO		\$32.40
3					
//					
//					
//					
//					
//					
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