

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jim Johnson
 Name

 Address (number and street)

 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1233434]

Submitted on:
 10/7/2020 10:54:08 (eastern)

Check here if address has changed

(3) ID Number: 191

(4) Check appropriate box(es):

- Candidate Office Sought: Member, Board of County Commissioners, Dist. 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 / 19 / 2020 To 10 / 2 / 2020 Report Type: G4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 2 , 000 . 00

Loans \$, , 0 . 00

Total Monetary \$, 2 , 000 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 489 . 55

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 1 , 489 . 55

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 2 , 000 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 1 , 677 . 20

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jim Johnson (2) I.D. Number 191
 9/19/2020 through 10/2/2020
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
9/24/2020 / /	Jim Johnson Heating & A/C, INC, Jim 18171 Nw County Road 12 Bristol, Fl 32321	B	heating & a/c	CH			\$1,000.00
1							
10/2/2020 / /	Jim Johnson Heating & A/C, INC, Jim 18171 Nw County Road 12 Bristol, Fl 32321	B	heating & a/c	CH			\$1,000.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jim Johnson

(2) I.D. Number 191

(3) Cover Period 9/19/2020 through 10/2/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/30/2020 / /	Budget Printing, 1366 Blountstown Street Tallahassee, FL 32304	campaign lett and envelopes.	MO		\$325.05
1					
9/25/2020 / /	USPS, 17621 Main St. Blountstown, FL 32424	stamps for campaign letters.	MO		\$412.50
2					
10/2/2020 / /	Calhoun-Liberty Journal, PO Box 536 Bristol, FL 32321	campaign ads.	MO		\$752.00
3					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					