| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|
| (1) | Jason White | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION [1201740] | | | | | | | | |
| (2) _ | Address (number and street) | Submitted on: 3/9/2020 22:01:30 (eastern) | | | | | | | | |
| - | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 173 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| ☐ Candidate Office Sought: Superintendent of Schools ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Check here if PC or ECO has disbanded ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | | | | | | | | | | |
| (5) Report Identifiers | | | | | | | | | | |
| Cover | r Period: From $\underline{2}$ / $\underline{1}$ / $\underline{2020}$ To | 2 / 29 / 2020 Report Type: <u>M2</u> | | | | | | | | |
| Ori | iginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Cash | & Checks \$, , <u>365</u> . <u>67</u> | Monetary | | | | | | | | |
| Loans | \$ | Transfers to Office Account \$,,0 . 00 | | | | | | | | |
| | Monetary \$, 365. 67 | Total Monetary \$, , <u>311</u> . <u>83</u> | | | | | | | | |
| In-Kin | nd \$,, <u>0</u> .00 | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| ; | \$,, <u>365</u> . <u>67</u> | \$,, _31183 | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | | |
| | pe name) ndividual (only for IE | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| Х | | X | | | | | | | | |
| | nature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Jason White | | | | 2) I.D. Numbe | er <u>1</u> | 73 |
|-----------------|-------------------------------|------|------------|--------------|---------------|-----------------|-----------------|
| | 2/1/2020 | | | /29/2020 | | | |
| (3) Cover Perio | od// | thro | ough | 1 1 | (4) Pag | je ¹ | of ¹ |
| 3. 2 | | | | | , , , | 60 N | - |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | (0) | (0) | (1.5) | (1.1) | (1-) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| | White, Jason | | administra | | | | \$365.6 |
| 2/21/2020 | 1530 Williams Landing Rd | | tion | | | | |
| 1 1 | Tallahassee, FL 32310 | | | | | | |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Jason | White | | | | | (2) I.D. Num | ber | - | L73 | |
|------------------|--------|-----|---------|--------|-----|--------------|-----|----|-----|--|
| | 2/1/20 | 020 | | 2/29/2 | 020 | ~ ~ | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 2/24/2020 | Vistaprint, Netherlands BV Hudsonweg 8 Venlo, Ne 5928LW | business cards, car magnets, pens | МО | | \$119.85 |
| 2/24/2020 | BuildaSign, 11525A Stonehollow Dr Suite 100 Austin, TX 78758 | yard signs | MO | | \$121.99 |
| 2/24/2020 | Amazon: UZ Marketing, 5900 Bingle Rd Houston, TX 77092 | yard stakes | МО | | \$69.99 |
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| DS-DE 14 (Rev | | | | | |