

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Nick Finch
 Name

(2) 11251 NW Pea Ridge Estates Rd
 Address (number and street)

Bristol, FL 32321
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1134514]

Submitted on:
 11/4/2016 10:15:23 (eastern)

Check here if address has changed

(3) ID Number: 126

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 22 / 2016 To 11 / 3 / 2016 Report Type: G7

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 608 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 608 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 817 . 50

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 817 . 50

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 2 , 088 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 2 , 088 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Nick Finch (2) I.D. Number 126
 10/22/2016 through 11/3/2016
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 10/28/2016 / / | Walking Tall Sheriff's Truck, 3100 SE Pacific Blvd Albany, OR 97321 | B | retired sheriff | MO | | | \$300.00 |
| 1 | | | | | | | |
| 10/28/2016 / / | Webb, Jerry 26309 SW Gunn rd Bristol, FL 32321 | I | | CA | | | \$30.00 |
| 2 | | | | | | | |
| 10/28/2016 / / | Webb, Taft 1 26309 SW Gunn Rd Bristol, FL 32321 | I | | CH | | | \$50.00 |
| 3 | | | | | | | |
| 11/1/2016 / / | Centennial Bank, 10911 NW State Road 20 Bristol, FL 32321 | B | | IN | | | \$0.07 |
| 4 | | | | | | | |
| 11/1/2016 / / | Finch, Nick P.O. Box 93 Bristol, FL 32321 | I | sheriff | CH | | | \$227.93 |
| 5 | | | | | | | |
| / / | | | | | | | |
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| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Nick Finch

(2) I.D. Number 126

(3) Cover Period 10/22/2016 through 11/3/2016

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 11/1/2016 // | CLJ News, P.O. Box 536 Bristol, FL 32321 | advertising | MO | | \$817.50 |
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