

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Scott Phillips
 Name
 (2) 34860 NE County Road 67
 Address (number and street)
Hosford, FL 32334
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1133777]
 Submitted on:
 11/1/2016 13:01:31 (eastern)

Check here if address has changed

(3) ID Number: 113

(4) Check appropriate box(es):

- Candidate Office Sought: Member, Board of County Commissioners, Dist. 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 15 / 2016 To 10 / 21 / 2016 Report Type: G6

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 104 . 43

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 104 . 43

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 1 , 200 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 1 , 200 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Scott Phillips (2) I.D. Number 113

10/15/2016 through 10/21/2016

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Scott Phillips

(2) I.D. Number 113

(3) Cover Period 10/15/2016 through 10/21/2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
10/17/2016 / /	Phillips, Scott 34860 NE CR 67 Hosford, FL 32334	reimbursement for business cards	RM		\$57.99
1					
10/17/2016 / /	Phillips, Scott 34860 NE CR 67 Hosford, FL 32334	reimbursement for gas	RM		\$46.44
2					
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