

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Scott Phillips
 Name
 (2) 34860 NE County Road 67
 Address (number and street)
Hosford, FL 32334
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1127816]
 Submitted on:
 9/23/2016 12:28:43 (eastern)

Check here if address has changed (3) ID Number: 113

(4) Check appropriate box(es):
 Candidate Office Sought: Member, Board of County Commissioners, Dist. 5
 Political Committee (PC) Check here if PC or ECO has disbanded
 Electioneering Communications Org. (ECO) Check here if PTY has disbanded
 Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed
 Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 9 / 3 / 2016 To 9 / 16 / 2016 Report Type: G2
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00
 Loans \$, , 0 . 00
 Total Monetary \$, , 0 . 00
 In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 86 . 25
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, , 86 . 25

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 1 , 200 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 1 , 095 . 57

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer
X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)
X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Scott Phillips (2) I.D. Number 113

9/3/2016 through 9/16/2016

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Scott Phillips

(2) I.D. Number 113

(3) Cover Period 9/3/2016 through 9/16/2016

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 9/9/2016 // | Calhoun Liberty Journal, PO Box 536 Bristol, FL 32321 | ad | MO | | \$86.25 |
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