

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jason Whistler
 Name

(2) 6250 NW 115th St
 Address (number and street)

Chiefland, FL 32626
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1301620]

Submitted on:
 1/4/2024 11:30:30 (eastern)

Check here if address has changed

(3) ID Number: 295

(4) Check appropriate box(es):

- Candidate Office Sought: Property Appraiser
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: Q4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 100 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 100 . 00

In-Kind \$, , 44 . 49

(7) Expenditures This Report

Monetary Expenditures \$, , 78 . 11

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 78 . 11

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 100 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 78 . 11

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jason Whistler (2) I.D. Number 295
 10/1/2023 through 12/31/2023
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/3/2023 / / | whistler, jason L ***Protected Voter*** | S property appraiser | CH | | | \$100.00 |
| 1 | | | | | | |
| 12/6/2023 / / | whistler, jason L ***Protected Voter*** | I property appraiser | IK | petitions | | \$0.10 |
| 2 | | | | | | |
| 12/11/2023 / / | whistler, jason L ***Protected Voter*** | I lcpa | IK | petitions | | \$0.10 |
| 3 | | | | | | |
| 12/6/2023 / / | whistler, jason L ***Protected Voter*** | I lcpa | IK | petitions | | \$13.49 |
| 4 | | | | | | |
| 11/20/2023 / / | whistler, jason L ***Protected Voter*** | I lcpa | IK | petitions | | \$30.80 |
| 5 | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jason Whistler

(2) I.D. Number 295

(3) Cover Period 10/1/2023 through 12/31/2023

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 10/9/2023 / / | the print shop, 1517 N Young Blvd chiefland, fl 32626 | petitions | MO | | \$78.11 |
| 1 | | | | | |
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