

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Cameron Asbell
 Name
 (2) 11751 NE 107th Pl
 Address (number and street)
Archer, FL 32618
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1259901]

Submitted on:
 5/2/2022 11:05:08 (eastern)

Check here if address has changed

(3) ID Number: 284

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Dist. 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 4 / 1 / 2022 To 4 / 30 / 2022 Report Type: M4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 100 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 100 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 23 . 10

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 23 . 10

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 100 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 23 . 10

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Cameron Asbell (2) I.D. Number 284
 (3) Cover Period 4/1/2022 through 4/30/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
4/11/2022 / /	Asbell, Cameron Alan ***Protected Voter***	S	insurance agent	CH			\$100.00
1							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
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/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Cameron Asbell

(2) I.D. Number 284

(3) Cover Period 4/1/2022 through 4/30/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
4/21/2022 / /	Jones, Tammy 421 S Court St Bronson, FL 32621	petition fee	MO		\$15.40
1					
4/28/2022 / /	Jones, Tammy 421 S Court St Bronson, FL 32621	petition fees	MO		\$7.70
2					
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