|                              | CAMPAIGN TREASURER'S REPORT SUMMARY   |  |  |  |  |  |  |  |  |  |
|------------------------------|---|--|--|--|--|--|--|--|--|--|
| (1)                          | Larry Jones   | OFFICE USE ONLY                            |  |  |  |  |  |  |  |  |
|                              | Name  | ONLINE SUBMISSION [1276139]                |  |  |  |  |  |  |  |  |
| (2)                          | 15132 NE 3rd Pl   | Submitted on:                              |  |  |  |  |  |  |  |  |
|                              | Address (number and street) Williston, FL 32696   | 8/12/2022 21:04:30 (eastern)               |  |  |  |  |  |  |  |  |
|                              | City, State, Zip Code   | <del></del>                                |  |  |  |  |  |  |  |  |
|                              | Check here if address has changed   | (3) ID Number: 273                         |  |  |  |  |  |  |  |  |
| (4)                          | Check appropriate box(es):  |  |  |  |  |  |  |  |  |  |
| (-)                          | © Candidate Office Sought: School Board Dist. 5  ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed                |  |  |  |  |  |  |  |  |  |
| (5) Report Identifiers       |   |  |  |  |  |  |  |  |  |  |
| Cove                         | er Period: From 7 / 30_ / 2022 To   | 8 / 5 / 2022 Report Type: P6               |  |  |  |  |  |  |  |  |
| X O                          | riginal Amendment Spe   | ecial Election Report                      |  |  |  |  |  |  |  |  |
| (6)                          | Contributions This Report   | (7) Expenditures This Report               |  |  |  |  |  |  |  |  |
| Casl                         | n & Checks \$ , , ,000  | Monetary                                   |  |  |  |  |  |  |  |  |
| Loar                         | s \$,, <u>0</u> . <u>00</u>   | Transfers to Office Account \$ , , 0 . 00  |  |  |  |  |  |  |  |  |
| Total Monetary \$ , , 0 . 00 |   | Total Monetary \$ , , _55 . <u>00</u>      |  |  |  |  |  |  |  |  |
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|                              |   | (8) Other Distributions \$ , , <u>0</u> 00 |  |  |  |  |  |  |  |  |
| (9)                          | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date   |  |  |  |  |  |  |  |  |
|                              | \$, <u>4</u> , <u>350</u> . <u>00</u>   | \$, <u>4</u> , <u>144</u> . <u>24</u>      |  |  |  |  |  |  |  |  |
| <u>(T</u>                    | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)    Individual (only for IE   Treasurer   Deputy Treasurer or electioneering comm.)  (Type name)   Candidate   Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |  |  |
| X                            |   | X  |  |  |  |  |  |  |  |  |
|                              | gnature   | Signature                                  |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name        | Larry Jones                           |        |            |              | 2) I.D. Numbe | er             | 273             |
|-----------------|---------------------------------------|--------|------------|--------------|---------------|----------------|-----------------|
|                 | 7/30/2022                             |        | 8          | /5/2022      |               |                |                 |
| (3) Cover Perio | od / /                                | thro   | ough       | 1 1          | (4) Pag       | e <sup>1</sup> | of <sup>0</sup> |
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| (5)             | (7)                                   |        | (8)        | (9)          | (10)          | (11)           | (12)            |
| Date            | Full Name                             |        | (0)        | (0)          | (10)          | X 52           | (12)            |
| (6)             | (Last, Suffix, First, Middle)         |        |            |              |               |                |                 |
| Sequence        | Street Address &                      | Co     | ontributor | Contribution | In-kind       |                |                 |
| Number          | City, State, Zip Code                 | Туре   | Occupation | Туре         | Description   | Amendment      | Amount          |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name     | arry  | Jones  |      |         |         |    | (2) I.D. Nun | nber | 2  | 273 |  |
|--------------|-------|--------|------|---------|---------|----|--------------|------|----|-----|--|
|              |       | 7/30/2 | 2022 |         | 8/5/202 | 12 | · · · · ·    |      |    |     |  |
| (3) Cover Pe | eriod | 1      | 1    | through | 1       | 1  | (4) Page     | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 7/30/2022                 | Facebook,<br>1 Hacker Way<br>Menlo Park, CA 94025                                       | online ad   | МО                  |           | \$30.00 |
| 1                         |   |   |                     |           |         |
| 8/1/2022                  | Facebook,<br>1 Hacker Way<br>Menlo Park, CA 94025                                       | ad  | МО                  |           | \$10.00 |
| 2                         |   |   |                     |           |         |
| 8/4/2022                  | Facebook,<br>1 Hacker Way<br>Menlo Park, CA 94025                                       | ad  | MO                  |           | \$15.00 |
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