WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

ONLINE SUBMISSION

Id: 264 [1222473]

Submitted on:

8/3/2020 08:52:39 (eastern) **OFFICE USE ONLY**

| Jay Bushnell Name 15639 NW 46th Ln Address | | Soil and Water Conservation Board, Distr Office Sought Chiefland, FL 32626 | | | |
|--|--|--|---|--|---------------------|
| | | | | City | State Zip Code |
| | | | | X Candidate | Political Committee |
| | | | | ications organization (ECO). An learn made during the reporting pe | |
| Check here if address has | changed since last report. | Check here if PC has DISE reports. | SANDED and will no longer file | | |
| TYPE OF REPORT | (Check Appropriate Bo | x and Complete Applicab | le Line beneath Box) | | |
| MONTHLY REPORT | PRIMARY ELECTION | GENERAL ELECTION | OTHER REPORT TYPE | | |
| Indicate report # | Indicate report # | Indicate report # | Indicate report type and # as applicable: | | |
| NOTIFICATION OF | TERMINATION REPORT | SPECIAL ELECTION SN ACCOUNT FOR THE REF | PORTING PERIOD OF | | |
| | 7/18/2020 THR | OUGH 7/24/2020 | | | |
| X | | | | | |
| Signature | | | Date | | |
| X | | | | | |
| Signature | | X D | Date | | |
| REQUIRED SIGNATURES FOR: | Political Committees: | n Treasurer or Deputy Treasurer | | | |
| | Chairman and Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.) Party Executive Committees: Treasurer and Chairman (s. 106.29(2), F.S.) | | | | |
| Except as noted above for an ECC received) the filing of the requi | O, in any reporting period when | there has been no activity in the the filing officer must be notified | | | |